

# **COMPOSITE BUDGET**

# FOR 2019-2022

# PROGRAMME BASED BUDGET ESTIMATES

# **FOR 2019**

# JAMAN NORTH DISTRICT ASSEMBLY

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#### Introduction

#### Establishment of the District

The Jaman North District was created in 2004 under Legislative Instrument (LI) 1779 of 2004 and has Sampa as the District Capital. It is located between latitude 7°40' N and 8°27'N, and longitude 2°30'W and 260'W. The district lies to the Western part of the Brong Ahafo Region and to the North Western fringes of neighboring Cote d'Ivoiré. It shares common boundaries with Tain and Banda Districts to the North through to the Eastern part of the district and Jaman South District to the South West.

#### Climate

Lying within the wet semi-equatorial climatic zone, the district experiences a mean annual rainfall ranging between 120mm to 178mm. The district enjoys bi-modal rainfall patterns with the major season occurring between April and July and the minor one between September and October each year.

#### **Population**

According to the 2010 population and housing census, the total population of the district is 83,059 with population growth rate of 2.25% as that of the region and is composed of 48.1 percent males and 51.9 percent females with about 52.5 percent of the population living in urban areas and 47.5 percent living in the rural areas.

#### **District Economy**

The employment rate in the district is about 78% of the active labour force. The above figure puts the unemployment rate in the district at 22%. However, the unemployment rate in the region is about 34% which is higher than the district's rate of 22%.

The major economic activities in the district include agriculture, forestry and commerce which employ about 72% of the active labour force in the district. Service and industrial sectors employ about 19.9% and 8.1% of the labour force respectively.

#### Agriculture

Agriculture is the dominant economic activity in the district. It employs more than 70% of the total population within the labour force. Thus it is the major source of livelihood for majority of people in the District. The major sectors of agriculture in the district are crop farming and livestock rearing.

#### Road

The district has a total road network of 310.50km with 195.50 engineered. The road network is good but conditionally challenged. This makes transportation very difficult. Sampa-Dibebe trunk road is under construction. The tarring of the Sampa – Drobo Highway which was partially completed has started deteriorating. Work on Sampa-Town roads has stalled, leaving the roads in a very deplorable state.

#### **Education**

The district has 238 schools, 196 public and 42 private schools. Total KG enrolment is 4,994. The male and female figures are; 2286 and 2708 respectively. Total enrolment at the primary level is 10,716 comprising 5,466 males and 5,250 females. Enrolment at the JHS level is 4,068 comprising 2,105 males and 1,963 females.

There are Seven (7) Senior High Schools in the district with a total Enrolment of 5,897; 1,164 males and 4,733. This gives a Gross Enrolment rate of 128% and Gross Index of 0.48.

#### Health

Both orthodox and traditional health services are provided in the district which focuses on curative and preventive care delivery. There are Eleven (11) CHIPS compounds, Three (3) Clinics, Six (6) Health Centers and Two (2) Hospitals. Others include Six Sub-District Health facilities and thirty-three chemical shops.

#### Market Centers

The major market centers in the district are located at Sampa, Goka, Adadiem, Asiri and Duadaso I&II. However, due to the poor road conditions, the patronages of the markets are very poor. This situation prevents the Assembly from collecting the required revenue from the markets.

#### Vision

The vision that describes the desired state of the Jaman North District Assembly in the next four years 2018-2021 is "High standard of living for the people of Jaman North District.

#### Mission

The Assembly exists to create wealth and sustainable development through the effective and efficient mobilization, management and utilization of human, material and natural resources for wealth creation and sustainable development.

#### **Core Values**

The Assembly's core values are; Professionalism, Participation, Efficiency, Effectiveness, Client Focused, Transparency, Accountability, Punctuality, Output oriented and Respect for the views of the citizenry of the district.

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#### PART A: STRATEGIC OVERVIEW

#### 1. POLICY OBJECTIVES

The draft National Medium Term Development Matrix contains six(6) Policy Objectives that are relevant to the Jaman North District Assembly. These are as follows:

- > Build an Industrialized, Inclusive and Resilient Economy
- > Create an Equitable, Healthy and Discipline Society
- ➤ Build Safe and Well-Planned Communities While Protecting the Natural Environment
- > Build Effective, Efficient and Dynamic Institutions
- > Strengthen Ghana's Role in International Affairs

#### 2. GOAL

The broad sectorial goal of the District is to create an enhanced employment opportunities and achieve equitable distribution of development benefits with emphasis on the vulnerable and excluded within an all-inclusive decision making process. The district development focus as mentioned above is aimed at achieving the broad national policy by development of strategies to cover the thematic areas of the NMTDM.

#### 3. CORE FUNCTIONS

The core functions of the District are outlined below:

- > Be responsible for the overall development of the district and shall ensure the preparation and submission through the Regional Coordinating Council
  - Development plans of the district to the commission for approval; and
  - The budget of the district related to the approved plans to the Ministry of Finance for approval:
- > Formulate and execute plans, programmes and strategies for the effective mobilization of the resources necessary for the overall development of the district;
- > Promote and support productive activity and social development in the district and remove any obstacles to initiative and development;
- > Initiate programmes for the development of the basic infrastructure and provide works and services in the district;
- > Be responsible for the development of, improvement and management of human settlements and the environment in the district;
- ➤ In co-operation with the appropriate national and local security agencies be responsible for the maintenance of security and public safety in the district;
- Ensure ready access to courts in the district for promotion of justice;
- > Initiate, sponsor and carry out such studies as may be necessary for the discharge of any of the functions conferred by Act 462 or any other enactment; and

> Perform such functions as may be provided under any other enactment including local economic development, social protection and other emerging roles.

# District's broad objectives in line with the NMTDM (2018 – 2021)

The district broad objective is in line with the President's coordinated focus of the NMTDM to achieve and sustain economic and social growth and development while placing the economy on a path to eradicate poverty through infrastructure delivery, quality health and education delivery, social protection, planting for food and jobs and quality transport system.

# 4. POLICY OUTCOME INDICATORS AND TARGETS

| Outcome   | Unit of   | Ba   | seline | Late | st Status | Target |       |  |
|---|---|------|--------|------|-----------|--------|-------|--|
| Indicator<br>Description  | Measurement   | Year | Value  | Year | Value     | Year   | Value |  |
| Access to safe<br>drinking water                                      | Percentage of<br>Population with<br>sustainable access to<br>safe drinking water<br>sources | 2016 | 82.96  | 2018 | 86.35     | 2019   | 90.2  |  |
| Access to improved sanitation (household toilets, dustbins etc.)      | Percentage of population with access to improved sanitation.                                | 2016 | 54.9   | 2018 | 58.8      | 2019   | 65    |  |
| Improved Internally Generated Fund Collection                         | Percentage increase in revenue mobilization.  | 2016 | 20.38  | 2018 | 113.55    | 2019   | 15.00 |  |
| Access to quality<br>and sustainable<br>education for all<br>children | Percentage of children<br>with access to quality<br>and a sustainable<br>Education.         | 2016 | 97.6   | 2018 | 98.9      | 2019   | 99.5  |  |
| Access to health facilities   | Number of<br>communities with<br>access to health care<br>facility                          | 2016 | 24     | 2018 | 24        | 2019   | 28    |  |
| Vulnerable groups<br>supported with<br>skills development<br>and cash | Number of vulnerable groups supported   | 2016 | 4      | 2018 | 10        | 2019   | 16    |  |
| Improved<br>infrastructure<br>delivery (roads and<br>housing)         | Percentage of infrastructure gaps closed  | 2016 | 20     | 2018 | 25        | 2019   | 35    |  |
| Gender equality mainstreamed  | Evidence of gender<br>parity in all<br>endeavours   | 2016 | 10%    | 2018 | 12%       | 2019   | 15%   |  |
| Women groups<br>empowered with  | Number of Women groups with access to   | 2016 | 6      | 2018 | 8         | 2019   | 12    |  |

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| economic stability                            | credit facilities                                   |      |    |      |    |      |    |
|---|---|------|----|------|----|------|----|
| Improved<br>environmental<br>sanity           | Percentage of economic ventures into climate change | 2016 | 10 | 2018 | 15 | 2019 | 18 |
| Improved social protection and accountability | Number of meetings<br>with stakeholders             | 2016 | 15 | 2018 | 20 | 2019 | 30 |

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5. SUMMARY OF KEY ACHIEVEMENTS IN 2018

Health

The overall objective of the intervention of the health sector is to improve the health

status of the people of the district. The following were some indicators that were used to

track on progress of work. There are 11 CHPS Compounds 3 Clinics, 6 Health Centers,

and 2 Hospitals health facilities in the district. There is need to add more facilities to

augment the existing ones.

The sector objective is to reduce morbidity and mortality by strengthening the prevention

services and management of cases in the district. In this regard a number of activities

were embarked to achieve this objective. These include; education, counseling,

sensitization, monitoring and treatment among others.

Performance and Access to Education

√ Kindergarten (KG)

In terms of access, the number of KG schools was 77 with 56 being public schools and 21

being private schools. Total KG enrolment of the public schools for the period remained

at 4,994. Out of this figure, 2,286 were males and 2,708 were females.

In terms of quality, total number of Teachers at the KG level for both Public and Private

increased from 277 to 278 which comprised 45 Males, 243 Females. Total number of

trained teachers was still 141. The Pupil teacher ratio is 1:29.

✓ Primary

In terms of access, the number of Primary schools was 77 with 56 being public schools

and 21 being Private Schools with 387 Classrooms. Total primary enrolment for the

period increased from 10,550 to 10716 enrolments in the public schools. Out of total

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period were as follows; total SHS enrolment for the period was increased from 3284 to

5897 with 5128 enrolments in the public schools and 769 in the Private School. Out of

this figure, 1,164 were males and 4733 were females. There was a gross enrolment of

During the period under review, the number of Senior High Schools was 7 with 5 being

public schools and 2 being private schools with 77 Classrooms. Other indicators for the

enrolment, 5,466 were males and 5,250 were females. Gross enrolment was 76.2 percent

In terms of quality, total number of Teachers at the primary level for both Public and

Private school also increased from 557 to 811. The Pupil teacher ratio increased from

A total number of 487 dictionaries were distributed to the pupils to enhance teaching and

learning. The core textbook ratio was 1:25. This needs to be improved to enable the

1:29 to 1:38 in the public schools and 1:34 in the private school level.

and gender parity index 0.37 in the public schools.

pupils get enough access to learning materials.

128% and gender parity index of 0.48 in the public schools which is a big improvement

regarding the girl child education.

✓ Senior High School (SHS)

Free Senior High School-Out of the figure above, one thousand eight hundred and

thirty-five (1835) was first year students and are enjoying Free Senior High School

programme.

In terms of quality, total number of Teachers was 254. The number of core text books to

pupil ratio was 1:9 and 1:7 for public and private schools respectively.

Achievements

The following were some measures taken by the department to improve to the welfare

and knowledge of teachers;

> The directorate trained 53 untrained teachers to upgrade their skills

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> The salaries of some teachers who were put on hold were reactivated

Five staff were granted leave (Source: GES -JND 2018)

Water and Sanitation

During the periodunder review, work has commenced on construction of the

Asiri/Jankufa Small Town Water Supply Project. A consultant was on site and had

completed the drilling of two boreholes. The Ghana/ China Borehole Project, a ten (10)

Number Boreholes were drilled in ten (10) communities by company called Kinkubi

Company Limited. The beneficiary communities are; Bonakire, Ponkor Junction, Jamera

R/c, Suma-Ahenkro, Kokosua No.2, Sampa and Adadiem Pump testing has been done on

the water quality on all the boreholes. The boreholes have all been installed with hand

pumps and in use by the beneficiaries

Also nine (9) out of the ten (10) No. Boreholes under the GOG/Local Government

Potable Water Supply System have undergone Pump Testing and awaiting results.

Meanwhile, the Borehole drilled at Goka Secondary School had limited water and

therefore something needs to be done.

The African Assistance Plan (NGO) is also drilling and installing boreholes in the

district. Eighteen (18) Boreholes have been drilled, thirteen (13) have been installed with

pumps two (2) have been mechanized and the remaining two yet to be drilled.

There was a problem on a Mechanized borehole at Asiri Habitat among the inhabitants.

The District Water and Sanitation Management Team responded to the issue and has

presented a report to Management for redress.

The sanitation situation in the district for the period had improved due to a number of

interventions. The activities carried out included waste disposal, hygiene promotion,

enforcement of Bye Laws among others.

Large containers were placed at vantage points for waste collection, a 24 Septic Tank

Latrine was constructed at Goka to deal with liquid waste challenges and the education of

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the public on good sanitation practices and other health issues all took place during the

period.

The District Assembly together with the chiefs and people of the District came out in

their numbers every 1<sup>st</sup> Saturday of the month to clean the area. This was also support by

Zoomlion Company Limited in addition to their usual daily clean ups.

The District Assembly through the Ministry of Local Government and Rural

Development drilled about ten (10) Boreholes in the district. This is expected to ease the

demand for potable water in the district.

**Food Security** 

During the period farmers cultivated crops such as yam, maize, cassava, cocoyam,

plantain, groundnuts, vegetables and tree crops such as cashew making food items

available on the market at relatively unstable prices and quantities.

Planting for Food and Jobs

The Agric department carried out an awareness creation on the "Planting for food and

Jobs" model at all various operational areas. The department assisted in the distribution

of weedicide, insecticide, farm inputs and fertilizer all of which have been subsidized to

enable the farmer patronize them.

Infrastructure

The major achievements as at July 2018 include the following projects: Completion of

1No. CHPS Compound at Jinini (completed), Construction of 1No. Health Post at

Borderline –Sampa (80% completed), Construction of 1No. 6-Unit Class room Block at

Adediem (70% competed), Construction of 1No. CHPS Compound at Kabile (completed

and in use), 1No. 6-Unit Class room Block at Bonakire (70% completed), Construction of

1No. 3-Unit Class Room Block with ancillary facilities at Jankufa (65% completed),

Mechanization of 10No. Boreholes in selected communities (80% completed),

construction of 6 unit classroom block at Morle Presbytarian school (20% completed),

construction of 6 unit classroom block at Duadaso No. 2 Pentecost primary school(20%

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completed) 1 No. Maternity ward at Suma Ahenkro (90% completed), Construction of 1no Magistrate Court at Sampa (Awarded), Supply of electricity poles and extension of electricity to communities, others include Supply of Laptops to the Sub structures and Central Administration.

#### National Health Insurance Scheme

The Jaman North Health Insurance Scheme continues to record increasing numbers for so many years now. In view of the high turnout for registration and renewals, the District NHIS opened satellite offices at various areas in the district to ease congestion at the main office at Sampa. This was expected to reduce the much pressure on members and speed up the processes of registration and renewal.

## 6. REVENUE AND EXPENDITURE TRENDS FOR THE MEDIUM-TERM

The Jaman North District Assembly had a projected revenue base of GH¢6.33million and GH¢6.31 million for 2015 and 2016 financial years respectively.

The total expenditure for 2016 stood at GH¢4.35million, an increase from GH¢3.56million in 2015. These expenditures are an envelope of compensation, goods and services and Assets.

With respect to Compensation of Employees, an amount of GH¢0.73million was expended in 2015 whilst in 2016, actual expenditure stood at GH¢1.08million, an increase of GH¢0.34million. This is as a result of migration of payroll of decentralized departments.

Total expenditure on Goods and Services increased from GH¢272,732.85 in 2015 to GH¢1.57 million in 2016. This is because the focus of the budget was on goods and services which enhanced the security of operations during the 2016 national elections.

An amount of GH¢1.83million was expended in 2015 for Assets whilst for 2016 an amount of GH¢1.67million was spent. The decrease in expenditure is due to a shift in focus of capital expenditure to goods and services needs of the district.

The Assembly was allocated a total budget of GH¢5.92millionin 2017 financial year. Out of this, the government contribution in the form of compensation and goods and services transfer is estimated at GH¢5.54million representing 93.59%, including the statutory transfers such as the District Assembly Common Fund (DACF) which contributes GH¢3.25 million representing 54.90% of total budget. Included in the total budget is GH¢380,943.00 to be generated internally which represents (6.43%). The other source of funding is from our Donor development Partners amounting to GH¢433,568 representing (7.32%).

In 2017, the Assembly's budgetary expenditure was GH¢5.92million, out of which a total of GH¢1.17million has been expended as at 30th June, 2017. The total receipts stood at GH¢1.17 million representing 19.85% of total approved budget. The expenditure is equal to revenue generated because the Assembly operates under cash accounting system.

About 51.93% of 2018 budget has been achieved as at the mid of the year with IGF contributing about 31.66% of the total revenue for the period.

About 75 - 80 % performance is anticipated by the close of the year 2018.

The Assembly has projected about GHc7, 898,472.48 for 2019 with much focus on Capital investment.

#### PART B: BUDGET PROGRAMME SUMMARY

#### PROGRAMME 1: MANAGEMENT AND ADMINISTRATION

#### 1. Budget Programme Objectives

The objectives of this programme are as follows:

- To provide administrative support for the General Assembly
- To translate policies and priorities of the government into strategies for efficient and effective service delivery
- To coordinate resource mobilization, and improve financial management
- To provide timely reporting and monitoring and evaluation (M&E)
- To provide efficient human resource management of the Administration

#### 2. Budget Programme Description

The Management and Administration Programme provides all of the cross-cutting services required in order that the Assembly can perform the core functions of ensuring good governance and balanced development of Sub programmes through implementation of government policies, planning, coordination, monitoring and evaluation in the area of local governance to ensure the effectiveness and efficiency in the performance of the sector.

The Program is being delivered through the Central Administration. The various organization units involved in the delivery of the program include;

- · General Administration
- · Finance and Revenue Mobilization
- · Planning, Budgeting and Coordination
- Human Resource Management
- Internal Audit Unit

The number of people delivering this programme is 89 staff. Source of funding is from Government of Ghana and Internally Generated Fund.

The beneficiaries of this programme are the Central Administration and other key stakeholders in the Assembly. The programme is funded mainly by GoG, Donor support, DACF, DDF and IGF.

The main challenge faced in the delivery of this programme is the weak collaboration in planning and execution of policies and programmes with key stakeholders

#### BUDGET SUB-PROGRAMME SUMMARY

#### **PROGRAMME1: Management and Administration**

#### SUB-PROGRAMME 1.1 General Administration

#### 1. Budget Sub-Programme Objective

- To coordinate and ensure the implementation of governmental policies, projects and programmes at the District level.
- To provide administration leadership in implementation of policy decisions in the service.

#### 2. Budget Sub-Programme Description

The sub-programme oversees strategic management and supervision of all support services and activities to enable departments, units and agencies provide reliable services at the local level. We collaborate with other line directors for the achievement of organisational goals. One other important service we deliver is the general clerical duties.

The funding sources are DACF and IGF. The beneficiaries of the sub programme are; Departments of the District Assembly, Agencies, stakeholders of the District Assembly and the general public.

#### 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the DA's estimate of future performance.

|  |  | Past Years |      |                        |                            |                            |                            |
|--|--|------------|------|------------------------|----------------------------|----------------------------|----------------------------|
| Main Outputs                                 | Output Indicator                                   | 2017       | 2018 | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |
|  | Availability of quarterly reports.                 | 4          | 4    | 4                      | 4                          | 4                          |                            |
| Administrative<br>Reports prepared           | Availability of annual administrative reports.     | 1          | 1    | 1                      | 1                          | 1                          |                            |
| General Assembly<br>meetings Organised       | Availability of<br>minutes of<br>Assembly meetings | 3          | 3    | 3                      | 3                          | 3                          |                            |
| Executive<br>Committee<br>Meetings Organised | Availability of<br>EXECO minutes                   | 3          | 3    | 3                      | 3                          | 3                          |                            |

| Sub Committee<br>Meetings Organised | Availability Of minutes of the Sub Committee.           | 5   | 5   | 5   | 5   | 5   |  |
|-------------------------------------|---|-----|-----|-----|-----|-----|--|
| Management<br>Meetings Organised    | Availability of<br>Minutes of<br>management<br>meetings | 12  | 12  | 12  | 12  | 12  |  |
| Official documents properly filed   | Evidence of all files                                   | All | All | All | All | All |  |

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                                       |
|--|
| 1. Protocol Service                              |
|  |
|  |
| Administrative and Technical meetings            |
| 3. Information, Education and communication      |
| 4. Internal management of the organization       |
| 5. Procurement of office supplies and consumable |
|  |
| 6. Security management                           |
|  |
| 7. Support to Traditional Authorities            |
|  |
| 8. Citizen Participation in local government     |
| 9. Procurement management.                       |
| 10. Legislative enactment and oversight.         |
| 11. Sanitation Management                        |

|        | Projects                                 |
|--------|--|
|        | pletion of District Administration       |
|        | k at Sampa                               |
| Procu  | re 1No. Double cabin and 1No. SUV        |
| 4x4 (  | Official vehicles                        |
| Acqu   | isition of 1no. Office power Generator   |
| Comp   | pletion of 1 No. slaugter house at Sampa |
| Cons   | truct 1 no. 20 seater public toilets at  |
| Koko   | a  |
| Provi  | sion for 42 No. Motorbikes for Hon.      |
| Asseı  | mbly members                             |
| Cons   | truction of 1No. Magistrate Court at     |
| Samp   | a  |
| Mech   | anization of 10No.Boreholes in selected  |
| IVICCI |  |

#### **BUDGET SUB-PROGRAMME SUMMARY**

#### PROGRAMME1: Management and Administration

#### SUB-PROGRAMME 1.2 Finance and Revenue Mobilization

#### 1. Budget Sub-Programme Objectives

- To efficiently manage the finances of the sector
- To ensure timely disbursement of funds and submission of financial reports
- To ensure effective and efficient revenue mobilization including IGF

#### 2. Budget Sub-Programme Description

This sub-programme implements financial policies, procedures for planning and controlling financial transactions of the District.

The operations are:

- Prepare and maintain proper accounting records, books and reports,
- Ensuring budgetary control and management of assets, liabilities, revenue and expenditures,
- Ensuring inventory and stores management
- Ensuring inclusion of rateable items, effective and efficient collection of revenue

The number of staff delivering the sub program is 20 including 13 Revenue Collectors and 2 Internal Auditors. The funding source is GoG, DACF and IGF. The beneficiaries of this subprogram are the Departments, Agencies and the general public.

#### 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District Assembly measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District Assembly's estimate of future performance.

|                      |  |      | Past Years |                        | Projections                |                            |                            |  |  |
|----------------------|--|------|------------|------------------------|----------------------------|----------------------------|----------------------------|--|--|
| Main Outputs         | Output Indicator   | 2017 | 2018       | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |  |  |
| Financial<br>Reports | Availability of<br>monthly trial balance<br>latest by 15 <sup>th</sup> of the<br>ensuing month | 12   | 12         | 12                     | 12                         | 12                         |                            |  |  |
| prepared             | Availability of<br>Annual Financial<br>report  | 1    | 1          | 1                      | 1                          | 1                          |                            |  |  |

| Increase in revenue | Percentage increase |    |    |    |    |    |  |
|---------------------|---------------------|----|----|----|----|----|--|
| mobilization        | in annual revenue   | 10 | 13 | 15 | 16 | 18 |  |
| including IGF       | collection.         |    |    |    |    |    |  |

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                         | Projects                                    |
|------------------------------------|---|
|                                    | Acquisition of 3no. Motorbikes for internal |
| Treasury and accounting activities | revenue mobilization                        |
| 2. Internal Audit Operation        |   |
| Revenue Collection and management  |   |
|                                    |   |

#### BUDGET SUB-PROGRAMME SUMMARY

#### **PROGRAMME1:** Management and Administration

#### **SUB-PROGRAMME 1.3 Planning, Budgeting and Coordination**

#### 1. Budget Sub-Programme Objective

- To harmonize government policies and district objectives to ensure inter-sectorial collaboration in implementation.
- To ensure the development of well-coordinated and budgeted annual work operations and projects for the sector.
- To develop effective monitoring and evaluation system to measure achievements of projects and Programme objectives against set targets.
- To track the implementation of policies, programmes and projects in the sector
- To ensure the preparation of the sector budget

#### 2. Budget Sub-Programme Description

The Sub-programme develops, reviews, monitors and evaluates the implementation of all the sector policies, strategies and Programmes to ascertain their impact on high level goals and outcomes that the Government expects to achieve.

The key operations are:

- · Develop Plans and Budget for the district
- · Publication and dissemination of Government Policies and Programmes at the sector
- · Projects and Programme Review Activities
- Budget Performance Reporting
- Management and Monitoring of Policy implementation, Programmes and Projects
- Evaluation and Impact Assessment Activities

The operations are carried out by the Planning unit, Budget unit and Coordinating Unit.

The Programme is funded by GOG, DACF and IGF.

The beneficiaries of the programme are financial institutions, academia, researchers, other private sector operators and General Public. The number of people delivering this sub programme is 3.

Challenges/Key Issues

- Inadequate funding for planned programmes and Projects
- Inadequate collaboration with other departments and agencies

#### 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District Assembly measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District Assembly's estimate of future performance.

|   |   | Past Years   |              | Projections            |                            |                            |                            |  |
|---|---|--------------|--------------|------------------------|----------------------------|----------------------------|----------------------------|--|
| Main Outputs  | Output Indicator  | 2017         | 2018         | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |  |
| Publication<br>and<br>dissemination<br>of District<br>Medium Term<br>Development<br>Plan, 2014-<br>2017 | DMTDP 2014-<br>2017 Published<br>and disseminated         | 0            | 1            | 0                      | 0                          | 0                          |                            |  |
| District annual<br>work<br>Programmes<br>reviewed   | Minutes of<br>composite work<br>Programmes<br>reviewed    | 2            | 2            | 2                      | 2                          | 2                          |                            |  |
| Sector annual<br>work Programme<br>budgeted   | Evidence of<br>approved District<br>Budget by:            | 31st October | 31st October | 31st October           | 31st October               | 31 <sup>st</sup> October   |                            |  |
| Establishment of<br>Monitoring and<br>Evaluation<br>documentation<br>File                               | Evidence of M&E file                                      | 1            | 1            | 1                      | 1                          | 1                          |                            |  |
| Monitoring and<br>Evaluation  | Evidence of<br>Monitoring &<br>Evaluation Reports         | 4            | 4            | 4                      | 4                          | 4                          |                            |  |
| Compliance with<br>Budgetary<br>Allocations   | Percentage of<br>annual expenditure<br>over annual budget | 92           | 95           | 100                    | 100                        | 100                        |                            |  |
| Annual composite budget prepared  | Evidence of composite budget document                     | 1            | 1            | 1                      | 1                          | 1                          |                            |  |
| Management of<br>Warrants and<br>expenditure<br>control   | Percentage of expenditure over warrant releases           | 92           | 95           | 100                    | 100                        | 100                        |                            |  |

The table lists the main Operations and projects to be undertaken by the sub-programme

|   | _ |  |  |
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| Operations   | Projects |
|--|----------|
| Plan and budget preparation.                             |          |
| 2. Data collection                                       |          |
| 3. Supervision and coordination.                         |          |
| 4. Monitoring and Evaluation of programmes and projects. |          |
|  |          |
|  |          |

## **BUDGET SUB-PROGRAMME SUMMARY**

#### **PROGRAMME1: Management and Administration**

#### **SUB-PROGRAMME 1.5. Human Resource Management**

#### 1. Budget Sub-Programme Objective

- Development and retention of skilled Human resource capacity at the District Assembly
- Adequately enhance the leadership and capacity of Heads of Departments and Units to better implement objectives of the Assembly.
- Comprehensive implementation and evaluation of staff performance appraisal systems in the District Assembly.

#### 2. Budget Sub-Programme Description

Human Resource Management sub-program covers;

- Administration of Performance Management System and Co-ordination of work of all staff below the grade of Assistant Director
- Preparation of Annual Training and capacity building plans for implementation as well as the submission of quarterly and annual training reports.
- Management of Human Resource Management Information System (HRMIS)
- Conduct and harmonization of training needs assessment of the various decentralized departments.
- Payroll management through constant collaboration with the Controller and Accountant Generals Department (CAGD)
- Preparation and implementation of annual leave roaster.

The sub-program is to be delivered through the effective collaboration of all the decentralized departments in the Assembly. The number of staff delivering the sub-program is one (1) and the funding source is the District Assembly Common Fund (DACF) and the District Development Fund (DDF).

The main beneficiaries of the program are the various Decentralized Departments, Agencies and the general public.

The main key challenges of the sub-program has been the late and sometimes nondisbursement of stipulated funds to carry on its mandate effectively.

#### 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District Assembly's estimate of future performance.

|  |  | Past Years |      | Projections            |                            |                            |                            |
|--|--|------------|------|------------------------|----------------------------|----------------------------|----------------------------|
| Main Outputs                             | Output Indicator   | 2017       | 2018 | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |
| Capacity<br>of staff<br>strengthe<br>ned | Number of<br>officials sponsored<br>for local courses<br>(including in-<br>house training) | 37         | 33   | 40                     | 44                         | 49                         |                            |
|  | Number of appraised staff  | 112        | 108  | 115                    | 120                        | 130                        |                            |
|  | Number of promoted staff   | 7          | 12   | 20                     | 18                         | 23                         |                            |

#### 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                      | Projects |
|---------------------------------|----------|
| Personnel and staff management. |          |
|                                 |          |
|                                 |          |
|                                 |          |

#### BUDGET PROGRAMME SUMMARY

#### PROGRAMME 2: INFRASTRUCTURE DELIVERY AND MANAGEMENT

#### 1. **Budget Programme Objectives**

- To ensure the sustainable development and periodic review of comprehensive plans and programmes for the construction and general maintenance of all Government Land Properties and Drainage Management.
- Promote well-structured and integrated urban development
- Improve the quality and access to water services in rural and small towns of water supplied
- Maximise health benefits through integration of water, sanitation and hygiene education interventions
- Ensure sustainability of water infrastructure

#### **Budget Programme Description**

The Works department is the District Agency with staff strength of Ten (10) charged with coordinating, regulating and facilitating the implementation of the Community Water and Sanitation Programme, feeder roads, physical planning and infrastructure delivery.

The facilities provided by the programme are safeguarded through public sector promotion and support, community participation in their design, the active involvement of women at all stages in the programme, the involvement of the private sector in the provision of goods and services.

The Agency supports and encourages the District Assembly to actively involve communities, especially women, in the design, planning, construction and management of projects and programmes related to community infrastructure delivery.

The various organization units involved in the delivery of the program include;

- Feeder Roads
- · Water and sanitation
- Public works
- Rural housing

The beneficiaries of this programme are the General Public, Departments and other key stakeholders in the Assembly. The programme is funded mainly by GoG, Donor support, DACF, DDF and IGF.

The main challenges faced in the delivery of this programme are:

- Budget Constraints
- Inadequate capacity of staff especially those in charge with water and sanitation
- Sustainability of water projects

# PROGRAMME2: Infrastructure Delivery and Management

· Timely release of funds for infrastructures

**SUB-PROGRAMME 2.1 Physical and Spatial Planning** 

BUDGET SUB-PROGRAMME SUMMARY

#### 1. **Budget Sub-Programme Objectives**

- To plan and manage spatial development and human growth settlement
- Ensure spatial and land use plans are well administered so as to foster order and sanity.

#### **Budget Sub-Programme Description**

The Physical Planning unit; a unit under works department exist primarily to provide community layouts through consultation with Chiefs and Opinion leaders of communities as well as other relevant stakeholders to ensure proper and orderly manner of human settlements. It also inspects building and other infrastructural development issues for compliance with law and order.

Funding for the Activities of the unit is funded by GOG, DACF and the IGF with no staff stationed at the district as at the time of writing this report to handle this unit.

Some of the challenges facing the department include;

- · Lack of Vehicle,
- logistical challenges,
- Inadequate office accommodation,
- · Lack of residential accommodation
- Inadequate staffing and capacity.

#### **Budget Sub-Programme Results Statement**

The table indicates the main outputs, its indicators and projections by which the District Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District Assembly's estimate of future performance.

|   |   | Past Years |      | Projections            |                            |                            |                            |
|---|---|------------|------|------------------------|----------------------------|----------------------------|----------------------------|
| Main Outputs  | Output Indicator                                  | 2017       | 2018 | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |
| Community layouts prepared  | No. of urban and<br>rural layouts<br>presented    | 3          | 3    | 4                      | 4                          | 4                          |                            |
| Physical layouts<br>of Government<br>lands prepared<br>and documented         | documentation of Government                       | 3          | 2    | 3                      | 3                          | 3                          |                            |
| Statutory and<br>Technical Sub-<br>Committee<br>Meetings held                 | No. of Minutes<br>of meetings<br>signed and filed | 4          | 2    | 4                      | 4                          | 4                          |                            |
| Physical and<br>spatial plans<br>implementation<br>monitored and<br>Evaluated | Evidence of sites inspections reports.            | 4          | 2    | 4                      | 4                          | 4                          |                            |

The table lists the main Operations and projects to be undertaken by the sub-programme

| The table lists the main Operations and     |
|---|
| Operations                                  |
| 1. Land use and spatial planning            |
| 2.Street Naming and property addressing     |
| 3. Procurement of office equipment and      |
| logistics                                   |
| 4. Administrative and Technical meetings.   |
| 5. Internal management of the organization. |

|                  |            | Proje     | ects      |         |     |
|------------------|------------|-----------|-----------|---------|-----|
| Procure printer. | 1no.       | Digital ( | camera,   | scanner | and |
| Procure 1        | lno. m     | otorbike  | for field | work    |     |
| Procure          | 1no.<br>es | deskto    | op con    | nputers | and |

#### **BUDGET SUB-PROGRAMME SUMMARY**

**PROGRAMME2:** Infrastructure Delivery and Management

**SUB-PROGRAMME 2.2 Infrastructure Developments** 

#### 1. Budget Sub-Programme Objective

To assist the District Assembly in executing its functions in relation to the provision of civil engineering works

#### 2. Budget Sub-Programme Description

Works Sector Management Provide technical support and consultancy services to District Assembly and other Donor funded public projects. It also supervises the construction, rehabilitation, maintenance and reconstruction of public buildings and Government estates.

General Maintenance Management is involved in the rehabilitation, refurbishment and maintenance of government landed properties. It also offers architectural, quantity surveying, structural /civil, electrical, mechanical engineering and estate management services to the public. Similarly, it collaborates with consultants in the execution of public assignment in pre and post contract Administration services.

The number of staff delivering this programme is eight (8) with funding sources coming from GOG, DACF, Donor Funds and IGF.

The main challenges are the weak capacity of staff, inadequate office space and financial constraints.

#### 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District Assembly measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District Assembly's estimate of future performance.

| Main Outputs   | Output Indicator                               | Past Years                      |                                 | Projections                     |                                 |                              |                            |  |
|--|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------|----------------------------|--|
|  |  | 2017                            | 2018                            | Budget<br>Year<br>2019          | Indicative<br>Year<br>2020      | Indicative<br>Year<br>2021   | Indicative<br>Year<br>2022 |  |
| Operation and<br>Maintenance plan<br>developed                                     | Evidence of annual action and maintenance plan | 1                               | 1                               | 1                               | 1                               | 1                            |                            |  |
| Regular progress<br>reports on projects<br>prepared through<br>regular monitoring. | No of progress<br>reports                      | No. of on-<br>going<br>projects | No. of on-<br>going<br>projects | No. of on-<br>going<br>projects | No. of on-<br>going<br>projects | No. of on-<br>going projects |                            |  |

| maintenance of<br>Government<br>properties    | No. of projects maintained                    | 3  | 5   | 12  | 12  | 15  |  |
|---|---|----|-----|-----|-----|-----|--|
| Access to potable water and reduction of open | No. of boreholes<br>drilled and<br>supervised | 5  | 20  | 15  | 10  | 5   |  |
|   | Number of<br>household toilets<br>constructed | 21 | 152 | 197 | 201 | 230 |  |

The table lists the main Operations and projects to be undertaken by the sub-programme

| The table lists the main Operations and | i projects to be undertaken by the sub-programm |
|---|---|
| Operations                              | Projects  |
| 1. Supervision and regulation of        |   |
| infrastructure development              |   |
| 2. Procurement of office equipment and  |   |
| logistics.                              |   |
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# **BUDGET PROGRAMME SUMMARY**

#### PROGRAMME 3: SOCIAL SERVICES DELIVERY

#### 1. Budget Programme Objectives

The focus of this sub programme is to create an enabling environment to accelerate growth and development through public participation

#### 2. Budget Programme Description

Basically, this programme facilitates socio –economic growth in the district through popular participation and initiatives of community members in activities of poverty alleviation, employment creation and illiteracy eradication through formal and informal education. It also Provide public health and clinical services at primary, secondary and tertiary levels. Regulate registration and accreditation of health service delivery facilities as well as the training and practice of various health professions with regard to standards and professional conduct. The departments involved in the delivery of the program include;

- Health
- · Community Development and social Welfare
- · Education and Youth Development

The beneficiaries of this programme are the General Public, Departments and Agencies in the Assembly. The programme is funded mainly by GoG, Donor support, DACF, DDF and IGF. The main challenges faced in the delivery of this programme are:

- Budget Constraints
- Inadequate capacity of staff
- Logistical Constraints
- Residential Accommodation

#### BUDGET SUB-PROGRAMME SUMMARY

#### PROGRAMME3: SOCIAL SERVICES DELIVERY

#### **SUB-PROGRAMME 3.1**Education and Youth Development

#### 1. **Budget Sub-Programme Objective**

To provide quality and a sustainable Education for children that will make them functional in the society.

#### **Budget Sub-Programme Description**

This sub programme groups all the system-wide activities that are necessary to create a high quality education system and improve education service delivery. Key operations include:

- · Improve planning, monitoring and evaluation of educational policies to enhance quality of educational outcomes.
- Enhance the provision of support services to increase equitable access to and quality education delivery in all institutions and at all levels.
- Ensure quality assurance in education delivery for all levels through effective monitoring and supervision.
- Promote availability of user friendly, relevant and timely data for all stakeholders to enhance evidence based decision making.
- · Improve skills of personnel in planning, administration and service delivery
- Improve teacher deployment and rationalization
- Ensure periodic updating of the Education sector strategic plan;
- Prepare the annual budget for the sector on the basis of the strategic plan;

Our challenges lie in the inadequate supply of resources to meet our budget and untimely supply of resources to the Directorate. The beneficiaries of this programme are the General Public and institutions. Source of funding comes from GOG, DACF, DDF and IG, DFID, GET Fund and Donor Agencies.

#### **Budget Sub-Programme Results Statement**

The table indicates the main outputs, its indicators and projections by which the District Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the District Assembly's estimate of future performance.

|   |  | Past Years |      | Projections            |                            |                            |                            |  |
|---|--|------------|------|------------------------|----------------------------|----------------------------|----------------------------|--|
| Main Outputs  | Output Indicator   | 2017       | 2018 | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |  |
| OP1. Organise open<br>days among KGs<br>and Primary<br>Schools.   | No. of KG/Primary<br>Schools that<br>organised open day.   | 35         | 40   | 45                     | 52                         | 56                         | 56                         |  |
| OP2. Expansion of<br>School Feeding<br>Programme for all<br>KG/Primary<br>Schools.  | Increase the No. of<br>KG/Primary feeding<br>Schools   | 22         | 22   | 36                     | 40                         | 45                         | 46                         |  |
| OP3. To Organise<br>Capacity Building<br>workshops for<br>office staff.   | No.of Officer staff<br>who attended<br>workshops on<br>capacity building.  | 3          | 15   | 25                     | 30                         | 35                         | 38                         |  |
| OP4. To conduct regular inspection by C/S and monitoring team.  | No. of schools visited for the year  | 102        | 104  | 106                    | 111                        | 115                        | 116                        |  |
| OP5. Training<br>workshop for<br>DMT/SMC and<br>Head<br>teachers/Headmaste<br>rs of Basic and<br>Second Cycle<br>Schools. | No. of workshops<br>organised for<br>DMT/SMC Head<br>teachers/Headmaster<br>s of Basic Schools<br>and Second Cycle<br>Schools. | 1          | 1    | 1                      | 1                          | 1                          | 1                          |  |
| OP6. Conduct data collection in all Basic and SHS.  | Collected data from all Basic and SHS.   | 116        | 116  | 116                    | 117                        | 118                        | 118                        |  |
| OP7. Train EMIS<br>Personnel on<br>modern data base<br>system.  | No. of Officers trained.   | 2          | 2    | 4                      | 4                          | 4                          | 4                          |  |
| OP8. Organise<br>training for all<br>Heads of Basic and<br>Second Cycle<br>Schools on Annual<br>School Census.            | All Heads of Basic<br>and SHS trained  | 100        | 117  | 118                    | 119                        | 119                        | 119                        |  |
| OP9. To support the<br>Internal Auditors to<br>monitor the<br>allocation of store<br>materials.                           | No. of Internal<br>Auditors supported<br>in monitoring   | 2          | 2    | 2                      | 2                          | 2                          | 3                          |  |

| OP10. Formation of<br>HIV/AIDS models<br>and Adolescent<br>Reproduction<br>Health in all Basic<br>schools                 | No. of Schools                                       | 33  | 33  | 40  | 44  | 45  | 46  |
|---|--|-----|-----|-----|-----|-----|-----|
| OP11. Develop the use of LI, 12 in Mathematics in all Primary Schools.  | All Primary Schools                                  | 15  | 18  | 56  | 56  | 56  | 56  |
| OP12. Training of<br>Pupils Teachers on<br>Lesson Notes<br>Preparation  | No. of Pupil<br>Teachers trained                     | 200 | 120 | 100 | 95  | 92  | 84  |
| OP13. Embark on<br>Teachers<br>motivation, up-<br>grading, incentives<br>package, Best<br>Teachers Awards to<br>Teachers. | No. of Teachers<br>motivated (Best<br>Teacher Award) | 0   | 0   | 8   | 40  | 53  | 54  |
| OP14. Provide<br>support to the needy<br>but brilliant<br>students in all Basic<br>and SHS in the<br>District.            | No. of students supported.                           | 39  | 40  | 45  | 52  | 60  | 72  |
| OP15. INSET for<br>Senior High School<br>Teachers.  | No. of Participants.                                 | 65  | 71  | 125 | 134 | 141 | 150 |
| OP16. Conduct In-<br>Service Training for<br>Newly Trained<br>Teachers.   | No. of Teachers<br>Trained                           | 150 | 150 | 65  | 66  | 74  | 85  |
| PJ 1. Provision of<br>dual desks for all<br>Basic Schools.  | No. of schools supplied                              | 2   | 2   | 23  | 25  | 26  | 35  |
| PJ 2. Rehabilitate<br>all KG buildings in<br>the District.  | No. of KG's<br>Rehabilitated                         | 0   | 0   | 5   | 10  | 10  | 15  |
| PJ 3. Procurement of office equipment.  | Procured 2 computers.                                | 0   | 0   | 2   | 2   | 2   | 3   |
| PJ 4. Construction of 5 number, 6 unit classroom blocks.  | No. of classroom<br>blocks constructed               | 4   | 0   | 5   | 5   | 6   | 7   |

| The table lists the main | Operations and | nrojecte to     | ha undartakan k | w the cub programme |
|--------------------------|----------------|-----------------|-----------------|---------------------|
| The table lists the main | Oberations and | i Diolects to i | de unucraken i  | v uie sub-biogramme |

| The table lists the main Operations and             | l projects to be undertaken by the sub-programn |
|---|---|
| Operations  | Projects  |
|   | Completion of 1No. 6 unit classroom block       |
|   | with ancillary facility at Adadiem              |
| School Feeding Operation                            |   |
|   | Completion of 6 unit classroom block with       |
| 2. Supervision and inspection of education delivery | ancillary facility at Bonakire                  |
|   | Construction of 1No. 3-Unit Classroom Block     |
|   | with ancillary facility at Jankufa              |
| 3. Development of Youth, /sports and Culture        |   |
|   | Construction of 1No. 6-Unit Classroom Block     |
|   | with ancillary facility at Morle Presby         |
|   | Primary school                                  |
| 4. Support to teaching and learning delivery        | •   |
|   | Construction of 1No. 6-Unit Classroom Block     |
|   | with ancillary facility at Duadaso No. 2        |
|   | Pentecost Primary School                        |
|   | Construction of 6 unit classroom block with     |
|   | ancillary facility at Jamara Islamic primary.   |
|   | Provide 500No. Dual Desk 150No. 4-Unit          |
|   | table and chair for primary and KG Schools      |
|   |   |

Jaman North District Assembly

Jaman North District Assembly

# BUDGET SUB-PROGRAMME SUMMARY

PROGRAMME3: SOCIAL SERVICES DELIVERY

**SUB-PROGRAMME 3.2** Health Delivery

#### 1. Budget Sub-Programme Objective

- Provide leadership and manage the entire health system in the Jaman North District.
- To facilitate conducive working environment for all health staff in the Jaman North District.
- To provide support services to all health facilities in the Jaman North District
- Conduct needs assessment and planning of all health commodities and logistics required to support health services delivery in the district.

#### 2. Budget Sub-Programme Description

General management ensures the overall leadership and day to day running of health services delivery through the implementation of appropriate policies and guidelines within the health system. It entails the coordination of all activities and programmes aimed at delivering accessible and quality health services to the people of the district. It also provides administrative support in the areas of transport, protocol, Public relations, records pensions and retirements and logistics management.

The challenges that confront this programme are the following;

- a. Inadequate financial resources and logistics
- Inadequate human resource in the area of transport, stores, administration, accounts etc.
- Lack of transport facilities for monitoring and the day to day running of the district health service
- d. Lack of office equipment e.g. Computers, internet facilities, scanners, printers, photocopier machines etc.

The sources of fund for the implementation of this programme are Government of Ghana, Internally Generated Funds and Donor support.

The total number of personnel under this programme is 150.

#### 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District Assembly measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the DA's estimate of future performance.

| actual performance whilst the projections are the DA's estimate of future performance. |   |            |      |                        |                            |                            | 1                          |
|--|---|------------|------|------------------------|----------------------------|----------------------------|----------------------------|
|  |   | Past Years |      | Projections            |                            |                            |                            |
| Main Outputs   | Output Indicator  | 2017       | 2018 | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |
| DHMT weekly meetings organized   | Number of meetings<br>held and minutes<br>available                           | -          | 16   | 30                     | 48                         | 48                         |                            |
| quarterly meetings<br>organized  | Number of quarterly<br>meetings held and<br>minutes available                 | 0          | 2    | 4                      | 4                          | 4                          |                            |
| year and annual<br>performance review<br>meetings organized                            | Number of<br>performance reviews<br>held and reports<br>available             | 2          | 2    | 2                      | 2                          | 2                          |                            |
| Quarterly<br>procurement<br>meetings organized   | Number of<br>procurement<br>meetings held and<br>minutes available            | 1          | 2    | 4                      | 4                          | 4                          |                            |
| Monthly monitoring<br>and support visits<br>conducted to the<br>sub-districts          | Numbers of<br>monitoring visits<br>conducted and<br>reports available         | 5          | 8    | 12                     | 12                         | 12                         |                            |
| Improved record<br>keeping and<br>documentation  | Number of monthly,<br>quarterly, half year<br>and yearly reports<br>available | 2          | 8    | 12                     | 12                         | 12                         |                            |
| Improved official<br>communication<br>seen at all levels of<br>the service             | Number of<br>feedbacks given to<br>sub-districts                              | 5          | 10   | 12                     | 16                         | 16                         |                            |

#### 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| The table lists the main operations and                        | projects to be undertaken by the sub-programmi |
|--|--|
| Operations   | Projects                                       |
| 1. District response initiative (DRI) on HIV/AIDS and malaria. | Completion of 1 No CHPS Compound at Jinini     |
| 2. Clinical Services   | Completion of 1 No CHPS Compound at            |

|                        | Kabile  |
|------------------------|---|
| Public Health Services | Supply of skilled laboratory equipment,<br>stationery, furniture and Library books to<br>Sampa Nurses Training School |
|                        | Completion of 1no. Health post at Borderline – Sampa  |
|                        | Construction of OPD block at Seketia Health<br>Center   |
|                        | Construction of maternity ward at Duadaso<br>Health Center  |
|                        | Construction of 1No. 2-bedroom Semi-  |
|                        | Detached Medical Officers' quarters at Suma<br>Ahenkro  |
|                        | Completion of 1 No. Maternity ward at Suma<br>Health Center   |
|                        |   |

#### BUDGET SUB-PROGRAMME SUMMARY

PROGRAMME3: SOCIAL SERVICES DELIVERY

## SUB-PROGRAMME 3.3. Social Welfare and Community Development

#### 1. Budget Sub-Programme Objective

- To update staff activities and performance
- To ensure that, reports are kept and for easy reference
- To integrate the person with disabilities and the disadvantage into mainstream of development through collaboration with NGO
- To enhance the well-being of the vulnerable who come in contact with the law
- Promote child rights through enactment of laws and policies that protect children.
- To sensitize the masses on Government policies for effective implementation of programme and projects.
- To educate group members to enhance their activities.
- To mobilize women and youth group under take IGA in supplement housekeeping and improve their lives.

#### 2. Budget Sub-Programme Description

The programme seeks to provide administrative and logistic support services for the smooth operation of the Department, also mainstream the vulnerable into society so as to develop and improve upon their lives whilst Government policies are to be brought to the door steps of the people involvement. People initiating their own projects, own and maintain them and actively involved in decision making seeing the poor and the marginalized having access to basic necessities in life. Acquisition of skills is derived to support families and making them self-dependent.

It is also aimed at bringing some group of people together to undertake Income Generating Activities (I G A) to improve their living standards.

The sub-programme seeks to promote speedy socio-economic growth and development in our rural and deprived communities through meetings, sensitization, arbitration, orientation and support.

The beneficiaries are the marginalized and the deprived rural and urban dwellers. The anticipated challenges are late release of funds and resources.

The two unit staff of the Department, traditional leaders, Assembly members and key Donor Partners is the expected to see to the useful implementation of the sub-programmes. Funds and other resources are expected from Government of Ghana (GOG), the Department and Donor Agencies and the Beneficiaries.

The number of staff delivering this sub programme is 6.

#### **Budget Sub-Programme Results Statement** 3.

The table indicates the main outputs, its indicators and projections by which the District Assembly measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the DA's estimate of future performance.

|   |  | Past Years |      | Projections            |                            |                            |                            |
|---|--|------------|------|------------------------|----------------------------|----------------------------|----------------------------|
| n Outputs   | Output Indicator   | 2017       | 2018 | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |
| Hospital welfare<br>services provided<br>to Patience                  | Number of persons<br>provided with<br>hospital welfare<br>services | 2          | 5    | 15                     | 18                         | 20                         |                            |
| s capacity Built and supported.                                       | Number of PWDs<br>Supported and<br>trained                         | 5          | 6    | 20                     | 25                         | 30                         |                            |
| EAP activities carried out to enhance life                            | Number of communities sensitized                                   | 0          | 26   | 46                     | 47                         | 48                         |                            |
|   | Number of beneficiaries  | 0          | 827  | 1200                   | 1500                       | 2000                       |                            |
| Family and<br>Juvinal cases<br>handled with                           | Number of cases  | 60         | 80   | 70                     | 60                         | 30                         |                            |
| SERs  | Number of reports  | 1          | 5    | 5                      | 5                          | 5                          |                            |
| Mass and<br>Community<br>meetings held on                             | Number of meetings held  | 4          | 8    | 10                     | 12                         | 15                         |                            |
| Gov't policies and<br>skill<br>empowerment                            | Number of people<br>empowered with<br>skills                       | 1          | 3    | 20                     | 25                         | 30                         |                            |
|   | Number of communities visited                                      | 5          | 8    | 14                     | 20                         | 25                         |                            |
| Potable water<br>and good<br>sanitation<br>provided to<br>communities | Number of<br>communities<br>with access to<br>portable water       | 43         | 46   | 47                     | 49                         | 50                         |                            |

|                  | Number of      |    |    |    |    |    |  |
|------------------|----------------|----|----|----|----|----|--|
|                  | communities    | 3  | 3  | 10 | 14 | 20 |  |
|                  | with access to |    |    |    |    |    |  |
|                  | improved       |    |    |    |    |    |  |
|                  | sanitation     |    |    |    |    |    |  |
|                  | (household     |    |    |    |    |    |  |
|                  | latrines)      |    |    |    |    |    |  |
| Updated Day      | Number of      |    |    |    |    |    |  |
| care centers for | Centres        | 0  | 0  | 5  | 7  | 10 |  |
| quality          | registered     |    |    |    |    |    |  |
| education        |                |    |    |    |    |    |  |
| Community        | Evidence of    |    |    |    |    |    |  |
| members          | report with    | 10 | 40 | 30 | 25 | 20 |  |
| educated on      | photograph     |    |    |    |    |    |  |
| child labor,     |                |    |    |    |    |    |  |
| conflicts and    |                |    |    |    |    |    |  |
| teenage          |                |    |    |    |    |    |  |
| pregnancy        |                |    |    |    |    |    |  |

Budget Sub-Programme Operations and Projects
The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations                               | Projects |
|--|----------|
| 1. Social intervention programmes        |          |
| 2. Gender empowerment and                |          |
| mainstreaming                            |          |
| 3. Community Mobilization                |          |
| 4. Child right promotion and protection  |          |
| 5. Combating domestic violence and human |          |
| trafficking                              |          |
| 6. Procure office equipment and logistic |          |
|  |          |
|  |          |

#### BUDGET PROGRAMME SUMMARY

#### PROGRAMME 4: ECONOMIC DEVELOPMENT

#### 1. Budget Programme Objectives

- Improve Efficiency And Competitiveness Of MSMEs
- Expand Opportunities For Job Creation
- Increase yield with limited resources in the Agricultural sector

#### 2. Budget Programme Description

The Programme seeks to reduce post-harvest losses; drudgery, increase production, create jobs and reduce poverty by carrying out research and development, design, prototyping and testing of appropriate and marketable technologies for the sector. The technology developed is transferred through apprentice training, engineering skills development and occupational and safety health environment of users of our equipment.

The departments involved in the delivery of this programme are the:

- Trade, Tourism and Industrial Development
- Agricultural Development

The beneficiaries are the researchers, academia and the general public. The programme is funded by Donor agencies, DACF and IGF of the District Assembly.

#### BUDGET SUB-PROGRAMME SUMMARY

PROGRAMME4: ECONOMIC DEVELOPMENT

#### SUB-PROGRAMME 4.1 Trade, Tourism and Industrial development

#### 1. Budget Sub-Programme Objective

- Increase competitiveness and enhance integration into domestic and international markets
- Ensure the creation of enabling environment to enhance industrial growth and provide the momentum to achieve competitiveness
- Accelerate economic integration with other regional and sub-regional markets
- Ensure the health, safety and economic interest of consumers
- Explore tourist sites and develop strategies to make them competitive.
- · Improve Efficiency And Competitiveness Of MSMEs
- Expand Opportunities For Job Creation

#### 2. Budget Sub-Programme Description

The Programme seeks to reduce post-harvest losses; drudgery, increase production, create jobs and reduce poverty.

A thriving micro and small scale enterprise sector is considered worldwide as a key to the path of successful and healthy economic development. NBSSI was therefore set up to promulgate this agenda. The focus is to formulate, develop and implement national Programmes aimed at encouraging rural self-employment and informal enterprises among the economically active population to enable them contribute effectively to the growth and the diversification of national economy.

The Organizational Divisions involved are:

- Department of cooperatives:
- Department of trade:

The Programme is funded by GOG, DACF and IGF

The beneficiaries of the Programme are exporters, financial institutions, academia, researchers, MDAs, District Assemblies and other private sectors.

## Challenges/Key Issues

- Late and sometimes failure of release of approved budget
- Limited medium and long-term export financing for the exporter community
- Inadequate funding for planned Programme and activities
- Weak supply base of non-traditional export products
- · Lack of funds for monitoring and evaluation for Programmes and projects

Budget Sub-Programme Results Statement
The table indicates the main outputs, its indicators and projections by which the Department measures the performance of this sub-Programme. The past data indicates actual performance whilst the projections are the Department's estimate of future performance.

|  |  | Past | Years | Projections            |                            |                            |                            |
|--|--|------|-------|------------------------|----------------------------|----------------------------|----------------------------|
| Main Outputs   | Output Indicator   | 2017 | 2018  | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |
|  | Number of<br>enterprises with<br>access to business<br>development<br>services             | 0    | 0     | 62                     | 70                         | 82                         |                            |
|  | Number of<br>women provided<br>with BDS  | 0    | 0     | 22                     | 25                         | 30                         |                            |
| MSMEs access<br>to Business<br>Development<br>Services<br>improved | Number of<br>MSMEs trained in<br>financial literacy<br>program                             | 0    | 0     | 70                     | 77                         | 80                         |                            |
|  | Number of<br>MSMEs provided<br>with training in<br>record keeping                          | 0    | 0     | 15                     | 17                         | 18                         |                            |
|  | Number of<br>MSMEs<br>supported to take<br>advantage of<br>subcontracting<br>opportunities | 0    | 0     | 13                     | 14                         | 15                         |                            |
|  | Number of<br>MSMEs business<br>supported   | 0    | 0     | 9                      | 10                         | 12                         |                            |
| Efficiency and capacity of officers improved                       | Number of officers trained   | 0    | 0     | 3                      | 4                          | 5                          |                            |
| Promotional<br>campaign<br>designed and<br>implemented             | Number of<br>promotional<br>activities<br>organized  | 0    | 0     | 7                      | 8                          | 10                         |                            |

Jaman North District Assembly

| Accessibility to  | Numbers of     |   |   |    |    |    |  |
|-------------------|----------------|---|---|----|----|----|--|
| formal credit for | MSMEs          |   |   |    |    |    |  |
| MSMEs             | supported with | 0 | 0 | 35 | 37 | 40 |  |
| facilitated       | formal credit  |   |   |    |    |    |  |
|                   |                |   |   |    |    |    |  |

Budget Sub-Programme Operations and Projects
The table lists the main Operations and projects to be undertaken by the sub-programme

| The table lists the main Operations and          | ojects to I | be undertaken by the sub-programm |
|--|-------------|-----------------------------------|
| Operations                                       |             | Projects                          |
| Promotion of Small, Medium and                   |             |                                   |
| Large Scale Enterprises.                         |             |                                   |
| 2. Trade Development and promotion               |             |                                   |
| Promotion and transfer of appropriate technology |             |                                   |
| Supervision and coordination                     |             |                                   |
| <ol><li>Internal Management of the</li></ol>     |             |                                   |
| organization.                                    |             |                                   |
|  |             |                                   |
|  |             |                                   |
|  |             |                                   |
|  |             |                                   |

#### BUDGET SUB-PROGRAMME SUMMARY

PROGRAMME4: ECONOMIC DEVELOPMENT

#### **SUB-PROGRAMME 4.2** Agricultural Development

#### 1. Budget Sub-Programme Objective

- To develop livestock and poultry for food security and income generation.
- To intensify disease control and surveillance especially for zoonotic and scheduled diseases.
- To ensure that agricultural produce from La Cote D'Ivoire to the district are safe for consumption.
- To generate income for the government through phytosanitary inspection
- To improve the effectiveness of research and extension farmer linkages and integrate the concept into the Agriculture Research System to increase participation of end user in Technology Development
- To promote commodity value chain with particular attention to select crops such as maize, cassava, cashew and rice.
- To provide incentives for the development of post harvest management infrastructure and services through direct private sector investment.
- To mainstream sustainable land and environment management practices in Agriculture sector planning
- To support production of certified seeds and improved planting materials

#### 2. Budget Sub-Programme Description

## Livestock and Veterinary sub - sector

The livestock and veterinary sub programme sector seeks to develop livestock and poultry industry in the district.

The livestock unit and the veterinary unit will be involved in this programme.

#### Plant Protection and Regulatory Services Sub - sector

The District PPRSD Officer at the Sampa border is responsive for the activities at the border. This programme seeks to inspect all plants and plant products before they are exported and issued phytosanitary certificate

# Statistics Research and Information Directorate (SRID) and Monitoring and Evaluation (M&E/MIS)

This sub programme seeks to generate accurate agricultural production data for planning and also interact with farmers to find out their problems.

#### Crops and Extension

The crops and Extension sub – sectors seeks to promote commodity value chain crops support the production of certified seeds and also to provide extension services to farmers in the district.

The Crops unit and the Extension unit will be involved in this programme. This sub – programmes will be funded by DFATD.

The District Crops Officer and the District Extension Officer will be responsible for the activities in their sub programmes. Twelve (12) Agric. Extension Agents will communicate and educate farmers on their activities. The main challenge for the sub – programme is the inadequate Agric. Extension Agents and logistical constraints.

#### 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District Assembly measures the performance of this sub-programme. The past data indicates actual performance whilst the projections are the DA's estimate of future performance.

|   |   | Past Years |      | Projections            |                            |                            |                            |  |
|---|---|------------|------|------------------------|----------------------------|----------------------------|----------------------------|--|
| Main Outputs  | Output Indicator                                    | 2017       | 2018 | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |  |
| 1. Enhanced<br>Administrative<br>Running of the<br>office                           |   | 4          | 4    | 4                      | 4                          | 4                          | 4                          |  |
| 2. Improved planning budgeting and reporting  | No. of planning,<br>Budgeting and<br>Reporting      | 1          | 1    | 2                      | 2                          | 2                          | 2                          |  |
| 3. Improved<br>monitoring and<br>supervision of<br>implementations of<br>activities | No. of monitoring<br>and supervision<br>carried out | 4          | 4    | 109                    | 109                        | 110                        | 110                        |  |
| 4. FBOs<br>Established and<br>strengthened  | No. of FBOs<br>established and<br>strengthened      | 5          | 10   | 10                     | 10                         | 10                         | 10                         |  |
| 5. Improved<br>Research Extension<br>activities,<br>Technologies for<br>AEAs        | Number of RELC activities carried out               | 4          | 4    | 4                      | 4                          | 4                          | 4                          |  |
| 6. Improve<br>Capacity Building<br>of staff   | No. of capacity<br>building trainings<br>attended   | 2          | 3    | 18                     | 18                         | 18                         | 18                         |  |

| topical issues into | No. of emerging<br>and topical issues<br>carried out | 1 | 2 | 4 | 4 | 4 | 4 |
|---------------------|--|---|---|---|---|---|---|
| 8                   | No. of centres established                           | 1 | 1 | 1 | 1 | 1 | 1 |

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations   | Projects |
|--|----------|
| 1. Extension Service 2. Surveillance and Management of diseases and pest 3. Agriculture research and demonstration farms 4. Production and acquisition improved Agriculture inputs | Projects |
|  |          |

# **BUDGET PROGRAMME SUMMARY**

# PROGRAMME 5: ENVIRONMENTAL AND SANITATION MANAGEMENT

#### 1. Budget Programme Objectives

The main objective of this programme is to accelerate the provision of improved environmental sanitation services.

#### 2. Budget Programme Description

Environmental Sanitation encompasses the control of environmental factors that can potentially affect health. It is targeted towards preventing disease and creating a health-supportive environment. It provides, supervises and monitors the execution of environmental health and sanitation (environmental sanitation) services.

The organizational units involved are the:

- National Disaster and Management Organization and the
- Environmental Health service

The beneficiaries of this programme are the departments, agencies and the general public.

#### BUDGET SUB-PROGRAMME SUMMARY

#### PROGRAMME5: ENVIRONMENTAL AND SANITATION MANAGEMENT

#### **SUB-PROGRAMME 5.1** Disaster prevention and Management

#### 1. Budget Sub-Programme Objective

· To prevent and manage all kinds of disasters in the district

#### 2. Budget Sub-Programme Description

This sub-programme describes how disasters would be prevented, and if it happens, how it will be managed to give relief to the affected victims. In the light of this, the public must be sensitized, educated as well as create awareness as regards the disasters.

This sensitization, education and awareness creation would be jointly undertaken by the Fire Service, Police Service and the Armed Forces. In all these endeavours, funds must be sought from the District Assembly Common Fund, Non-Governmental Organizations, grants from the Central Government and other sources.

Since the general public will be the beneficiaries, the funds will be used to buy logistics and others to carry out the programmes as well as to supply relief items to affected disaster victims.

To carry out this sub-programme, estimated six staff members are involved. But the bottom-line challenges confronting such programmes are lack of funds and logistics to effectively carry out the duties so as to impact positively on victims.

#### 3. Budget Sub-Programme Results Statement

The table indicates the main outputs, its indicators and projections by which the District Assembly measure the performance of this sub-programme. The past data indicates actual performance whilst the projections are the DA's estimate of future performance.

|  |   | Past | Years |                        | Projection                 | s                          |                            |
|--|---|------|-------|------------------------|----------------------------|----------------------------|----------------------------|
| Main Outputs   | Output Indicator                        | 2017 | 2018  | Budget<br>Year<br>2019 | Indicative<br>Year<br>2020 | Indicative<br>Year<br>2021 | Indicative<br>Year<br>2022 |
| Effects of bushfires<br>on agriculture and<br>the environment<br>reduced | Percentage of reduction of bushfires    | 20%  | 60%   | 70%                    | 72%                        | 76%                        | 81%                        |
| Disaster<br>Prevention<br>Volunteers<br>Trained                          | number of DVG's trained                 | 0    | 60    | 60                     | 60                         | 75                         | 88                         |
| Afforestation programme implemented                                      | Number of trees planted                 | 0    | 5000  | 6500                   | 7000                       | 8500                       | 8000                       |
| Public sensitized<br>on epidemics<br>and HIV/AIDS                        | Percentage of<br>Epidemics controlled   | 42%  | 21%   | 55%                    | 63%                        | 64%                        | 68%                        |
| Reduction of<br>domestic fires<br>and natural<br>disasters               | Effects of disasters reduced            | 55%  | 38%   | 68%                    | 70%                        | 73%                        | 78%                        |
| Two Simulation<br>Exercises  | In-depth knowledge on evacuation        | 0    | 35%   | 40%                    | 55%                        | 62%                        | 69%                        |
| Four communal<br>Labours on<br>delisting                                 | Dredge our<br>gutters and water<br>ways | 0    | 40%   | 50%                    | 65%                        | 75%                        | 82%                        |

#### 4. Budget Sub-Programme Operations and Projects

The table lists the main Operations and projects to be undertaken by the sub-programme

| Operations          |  | Projects Projects |
|---------------------|--|-------------------|
| Disaster Management |  |                   |
|                     |  |                   |
|                     |  |                   |
|                     |  |                   |

# Estimated Financing Surplus / Deficit - (All In-Flows)

| By Strategic Objective Summary Objective  | In-Flows  | Expenditure | Surplus / | 0/0 |
|---|-----------|-------------|-----------|-----|
| Objective O00000 Compensation of Employees  |           | -           | Deficit   | 70  |
| 100000 Compensation of Employees  | 0         | 1,847,555   |           |     |
| 130201 17.1 strengthen domestic resource mob.   | 9,732,488 | 1           |           | _   |
|   |           |             |           |     |
| 140501 2.5 Improve access to land for industrial development                          | 0         | 58,500      |           |     |
| 150801 2.3 Dble e agric prdtvty & incms of smll-scle fd prducrs 4 vlue additn         |           |             |           | _   |
| 30001 2.3 Divide a agric protesty at morns of simil-scie to products 4 vide additi    | 0         | 168,217     |           |     |
| 800101 2.a Inc. invest. to enhance agric. productive capacity                         | 0         | 315,044     |           | _   |
|   |           |             |           |     |
| 300103 6.2 Sanitation for all and no open defecation by 2030                          | 0         | 1,991,346   |           |     |
| 310102 11.3 Enhance inclusive urbanization & capacity for settlement planning         |           |             |           | _   |
| \$10102 11.5 Elinance inclusive urbanization & capacity for settlement planning       | 0         | 50,200      |           |     |
| 360101 Combat deforestation, desertification and soil erosion                         | 0         | 300,000     |           | _   |
|   |           | ,           |           |     |
| 390101 Improve efficiency & effectiveness of road transp't infrasture & serv          | 0         | 12,000      |           | _   |
|   |           |             |           | _   |
| 390202 11.2 Improve transport and road safety   | 0         | 15,938      |           |     |
| 420101 16.6 Dev. effect. acctable & transparent insts at all levels                   | 0         | 1,340,900   |           | _   |
|   | Ü         | 1,040,300   |           |     |
| 450201 16.1 Sign. reduce all forms of vio & relat'd death rates evrywhere             | 0         | 135,000     |           | _   |
|   |           |             |           | _   |
| 520101 4.1 Ensure free, equitable and quality edu. for all by 2030                    | 0         | 1,652,099   |           |     |
| 530101 3.8 Ach. univ. health coverage, incl. fin. risk prot., access to qual. health- | 0         | 762,269     |           | _   |
| care serv.  | U         | 702,209     |           |     |
| 530102 3.d Strgthen capa. for early warning, risk redu. & mgt of health risks.        | 0         | 507,000     |           | _   |
|   |           |             |           | _   |
| 530106 3.c Subs. Incr. health fin. & recruitmnt                                       | 0         | 135,166     |           |     |
| \$10103 5.5 Ensure full & effect. particip fo women                                   | Ď.        | 404.000     |           | _   |
| 710103 oro Eriodio tana di Grocci participi di Tromon                                 | 0         | 401,200     |           |     |
| 510201 5.a Give women equal rights  | 0         | 25,000      |           | _   |
|   |           |             |           |     |
| 620101 1.3 Impl. appriopriate Social Protection Sys. & measures                       | 0         | 16,252      |           |     |
| Grand Total 4   | 9 732 488 | 9 733 688   | -1 200    | -0  |
| Grand Total ¢   | 9,732,488 | 9,733,688   | -1,200    | -   |

| Revenue Budget and Actual Collections by Objective and Expected Result 2018 / 2019  Revenue Item | Projected 2019                          | Approved and or<br>Revised Budget<br>2018 | Actual<br>Collection<br>2018 | Variance      |
|--|---|---|------------------------------|---------------|
| 305 01 01 001 27   | 9,732,487.98                            | <u>5,654,873.50</u>                       | 0.00                         | -5,654,873.5  |
| Central Administration, Administration (Assembly Office),  | -11-11-11-11                            |   |                              |               |
| Objective 130201 17.1 strengthen domestic resource mob.  |   |   |                              |               |
| Output 0001 FEES   |   |   |                              |               |
|  | 0.00                                    | 0.00                                      | 0.00                         | 0.00          |
|  | 0.00                                    | 0.00                                      | 0.00                         | 0.00          |
| Sales of goods and services  | 1,222,116.00                            | 1,280,404.00                              | 0.00                         | -1,280,404.00 |
| 1423001 Markets  | 30,700.00                               | 28,072.00                                 | 0.00                         | -28,072.00    |
| 1423002 Livestock / Kraals   | 1,050.00                                | 242.00                                    | 0.00                         | -242.00       |
| 1423005 Registration of Contractors  | 2,500.00                                | 550.00                                    | 0.00                         | -550.00       |
| 1423006 Burial Fees  | 200.00                                  | 220.00                                    | 0.00                         | -220.00       |
| 1423008 Entertainment Fees   | 520.00                                  | 385.00                                    | 0.00                         | -385.00       |
| 1423009 Advertisement / Bill Boards  | 3,200.00                                | 385.00                                    | 0.00                         | -385.00       |
| 1423010 Export of Commodities  | 1,181,346.00                            | 1,250,000.00                              | 0.00                         | -1,250,000.00 |
| 1423011 Marriage / Divorce Registration  | 100.00                                  | 550.00                                    | 0.00                         | -550.00       |
| 1423012 Sub Metro Managed Toilets  | 2,500.00                                | 0.00                                      | 0.00                         | 0.00          |
| Non-Performing Assets Recoveries   | 100.00                                  | 0.00                                      | 0.00                         | 0.00          |
| 1450362 Impounding Fines   | 100.00                                  | 0.00                                      | 0.00                         | 0.00          |
| Output 0002 RATES Property income [GFS]  | 33,810.00                               | 0.00                                      | 0.00                         | 0.00          |
| 1412023 Basic Rate   | 1,010.00                                | 0.00                                      | 0.00                         | 0.00          |
| 1412031 Property Rate Arrears  | 12,500.00                               | 0.00                                      | 0.00                         | 0.00          |
| 1413001 Property Rate  | 20,300.00                               | 0.00                                      | 0.00                         | 0.00          |
|  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                              |               |
| Output 0003 FINES, PENALTIES AND AND FORFEITS  |   |   |                              |               |
|  | 0.00                                    | 0.00                                      | 0.00                         | 0.00          |
|  | 0.00                                    | 0.00                                      | 0.00                         | 0.00          |
| Non-Performing Assets Recoveries   | 550.00                                  | 0.00                                      | 0.00                         | 0.00          |
| 1450686 Miscellaneous Offences   | 550.00                                  | 0.00                                      | 0.00                         | 0.00          |
| Output 0004 LANDS AND ROYALTIES  |   |   |                              |               |
| Property income [GFS]  | 16,500.00                               | 0.00                                      | 0.00                         | 0.00          |
| 1412003 Stool Land Revenue   | 16,500.00                               | 0.00                                      | 0.00                         | 0.00          |
| Sales of goods and services  | 35,700.00                               | 0.00                                      | 0.00                         | 0.00          |
| 1422154 Sale of Building Permit Jacket   | 2,000.00                                | 0.00                                      | 0.00                         | 0.00          |
| 1422155 Registration fee   | 1,200.00                                | 0.00                                      | 0.00                         | 0.00          |
| 1422156 Transfer Fee   | 500.00                                  | 0.00                                      | 0.00                         | 0.00          |
| 1422157 Building Plans / Permit  | 10,000.00                               | 0.00                                      | 0.00                         | 0.00          |
| 1422159 Comm. Mast Permit  | 22,000.00                               | 0.00                                      | 0.00                         | 0.00          |
| 0005   |   | 0.00                                      | 0.00                         | 0.00          |
| Output 0005 LICENCES   | 0.00                                    |   |                              |               |
| Output 0005 LICENCES   | 0.00                                    |   |                              |               |
| Output 0005 LICENCES  Sales of goods and services  | 0.00                                    | 0.00                                      | 0.00                         | -77,986.00    |

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| and Exp    | e Budget and Actual Collections by Objective pected Result 2018 / 2019 | Projected             | Approved and or<br>Revised Budget<br>2018 | Actual<br>Collection<br>2018 | Variance              |
|------------|--|-----------------------|---|------------------------------|-----------------------|
| 1422005    | Chop Bar License   | 5,000.00              | 1.012.00                                  | 0.00                         | -1.012.               |
| 1422007    | Liquor License   | 2,300.00              | 1,650.00                                  | 0.00                         | -1,650.               |
| 1422009    | Bakers License   | 1,200.00              | 110.00                                    | 0.00                         | -110.                 |
| 1422010    | Bicycle License  | 1,400.00              | 1,210.00                                  | 0.00                         | -1,210.               |
| 1422011    | Artisan / Self Employed  | 2,805.00              | 2,805.00                                  | 0.00                         | -2,805.0              |
| 1422013    | Sand and Stone Conts. License  | 5,200.00              | 1,100.00                                  | 0.00                         | -1,100.0              |
| 1422015    | Fuel Dealers   | 20,000.00             | 6,050.00                                  | 0.00                         | -6,050.0              |
| 1422017    | Hotel / Night Club   | 4,000.00              | 4,400.00                                  | 0.00                         | -4,400.0              |
| 1422018    | Pharmacist Chemical Sell   | 2,400.00              | 3,520.00                                  | 0.00                         | -3,520.               |
| 1422019    | Sawmills   | 1,500.00              | 2,750.00                                  | 0.00                         | -2,750.               |
| 1422020    | Taxicab / Commercial Vehicles  | 4,100.00              | 330.00                                    | 0.00                         | -330.0                |
| 1422024    | Private Education Int.   | 3,200.00              | 2,420.00                                  | 0.00                         | -2,420.0              |
| 1422025    | Private Professionals  | 2,200.00              | 1,500.00                                  | 0.00                         | -1,500.0              |
| 1422029    | Mobile Sale Van  | 200.00                | 400.00                                    | 0.00                         | -400.                 |
| 1422038    | Hairdressers / Dress   | 1,000.00              | 4,972.00                                  | 0.00                         | -4,972.0              |
| 1422040    | Bill Boards  | 500.00                | 0.00                                      | 0.00                         | 0.0                   |
| 1422040    | Second Hand Clothing   | 520.00                | 4,180.00                                  | 0.00                         | -4,180.0              |
| 1422044    | Financial Institutions   | 15,000.00             | 12,000.00                                 | 0.00                         | -12,000.              |
| 1422047    | Photographers and Video Operators                                      | 1,200.00              | 2,750.00                                  | 0.00                         | -2.750.0              |
| 1422047    | Millers  | 2,500.00              | 0.00                                      | 0.00                         | -2,730.0              |
| 1422054    | Laundries / Car Wash   | 800.00                | 495.00                                    | 0.00                         | -495.0                |
| 1422067    | Beers Bars   | 3,000.00              | 3,740.00                                  | 0.00                         | -3,740.0              |
|            |  |                       |   |                              |                       |
| 1422077    | Drug Permit  | 1,200.00              | 0.00                                      | 0.00                         | 0.0                   |
| 1422126    | Market & Other Facilities Management Companies                         | 605.00                | 0.00                                      | 0.00                         | 2.420.                |
| 1422139    | wood fuel  Licence of Business   | 1,500.00<br>25,200.00 | 2,420.00<br>13,200.00                     | 0.00                         | -2,420.l<br>-13,200.l |
|            |  |                       |   |                              |                       |
| 1423501    | Sensory Evaluation   | 0.00                  | 0.00                                      | 0.00                         | 0.0                   |
| 1423527    | Tender Documents   | 1,200.00              | 3,300.00                                  | 0.00                         | -3,300.               |
| Output     | 0006 RENTS OF LAND, BUILDINGS AND HOUSES                               | 0.00                  | 0.00                                      | 0.00                         | 0.0                   |
|            |  | 0.00                  | 0.00                                      | 0.00                         | 0.0                   |
| Property i | ncome [GFS]  | 2,430.00              | 350.00                                    | 0.00                         | -350.0                |
| 1415038    | Rental of Facilities   | 2,430.00              | 350.00                                    | 0.00                         | -350.                 |
| Output     | 0007 GRANTS AND RELIEFS  |                       |   |                              |                       |
| From fore  | ign governments(Current)   | 8,309,879.98          | 4,296,133.50                              | 0.00                         | -4,296,133.           |
| 1331002    | DACF - Assembly  | 5,179,815.56          | 3,295,524.00                              | 0.00                         | -3,295,524.           |
| 1331003    | DACF - MP  | 2,060,697.23          | 200,000.00                                | 0.00                         | -200,000.             |
| 1331008    | Other Donors Support Transfers   | 160,217.17            | 75,000.00                                 | 0.00                         | -75,000.              |
| 1331009    | Goods and Services- Decentralised Department                           | 63,684.25             | 44,423.50                                 | 0.00                         | -44,423.              |
| 1331010    | DDF-Capacity Building Grant  | 62,000.00             | 51,413.00                                 | 0.00                         | -51,413.              |
| 1331011    | District Development Facility  | 783,465.77            | 629,773.00                                | 0.00                         | -629,773.             |
| _          | Grand Total  | 9,732,487.98          | 5,654,873.50                              | 0.00                         | -5,654,873.           |

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# Expenditure by Programme and Source of Funding

In GH¢

|   | 2017   |        | 2018         | 2019      | 2020      | 2021     |
|---|--------|--------|--------------|-----------|-----------|----------|
| Economic Classification                 | Actual | Budget | Est. Outturn | Budget    | forecast  | forecas  |
| aman North District - Sampa             | 0      | 0      | 0            | 9,733,688 | 9,752,163 | 9,831,02 |
| GOG Sources                             | 0      | 0      | 0            | 1,816,381 | 1,833,788 | 1,834,54 |
| Management and Administration           | 0      | 0      | 0            | 1,156,343 | 1,167,895 | 1,167,90 |
| Infrastructure Delivery and Management  | 0      | 0      | 0            | 213,231   | 215,084   | 215,36   |
| Social Services Delivery                | 0      | 0      | 0            | 148,072   | 149,455   | 149,5    |
| Economic Development                    | 0      | 0      | 0            | 298,735   | 301,355   | 301,72   |
| GF Sources                              | 0      | 0      | 0            | 1,422,608 | 1,423,677 | 1,436,83 |
| Management and Administration           | 0      | 0      | 0            | 758,759   | 759,828   | 766,34   |
| Infrastructure Delivery and Management  | 0      | 0      | 0            | 27,200    | 27,200    | 27,47    |
| Social Services Delivery                | 0      | 0      | 0            | 586,649   | 586,649   | 592,5    |
| Economic Development                    | 0      | 0      | 0            | 15,000    | 15,000    | 15,1     |
| Environmental and Sanitation Management | 0      | 0      | 0            | 35,000    | 35,000    | 35,3     |
| DACF MP Sources                         | 0      | 0      | 0            | 320,000   | 320,000   | 323,2    |
| Management and Administration           | 0      | 0      | 0            | 110,000   | 110,000   | 111,1    |
| Social Services Delivery                | 0      | 0      | 0            | 150,000   | 150,000   | 151,5    |
| Economic Development                    | 0      | 0      | 0            | 60,000    | 60,000    | 60,6     |
| DACF ASSEMBLY Sources                   | 0      | 0      | 0            | 4,728,534 | 4,728,534 | 4,775,8  |
| Management and Administration           | 0      | 0      | 0            | 654,000   | 654,000   | 660,5    |
| Infrastructure Delivery and Management  | 0      | 0      | 0            | 23,000    | 23,000    | 23,2     |
| Social Services Delivery                | 0      | 0      | 0            | 3,499,784 | 3,499,784 | 3,534,7  |
| Economic Development                    | 0      | 0      | 0            | 286,750   | 286,750   | 289,6    |
| Environmental and Sanitation Management | 0      | 0      | 0            | 265,000   | 265,000   | 267,6    |
| DACF PWD Sources                        | 0      | 0      | 0            | 400,000   | 400,000   | 404,0    |
| Social Services Delivery                | 0      | 0      | 0            | 400,000   | 400,000   | 404,0    |
|   | 0      | 0      | 0            | 143,217   | 143,217   | 144,6    |
| Economic Development                    | 0      | 0      | 0            | 143,217   | 143,217   | 144,6    |
| ODF Sources                             | 0      | 0      | 0            | 902,947   | 902,947   | 911,9    |
| Management and Administration           | 0      | 0      | 0            | 60,000    | 60,000    | 60,6     |
| Social Services Delivery                | 0      | 0      | o            | 842,947   | 842,947   | 851,3    |
| Grand Total                             | 0      | 0      | 0            | 9,733,688 | 9,752,163 | 9,831,0  |

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|   | 2017   |        | 2018         | 2019      | 2021             |           |
|---|--------|--------|--------------|-----------|------------------|-----------|
| Economic Classification                     | Actual | Budget | Est. Outturn | Budget    | 2020<br>forecast | forecasi  |
| Jaman North District - Sampa                | 0      | 0      | 0            | 9,733,688 | 9,752,163        | 9,831,02  |
| Management and Administration               | 0      | 0      | 0            | 2,739,102 | 2,751,722        | 2,766,493 |
| SP1.1: General Administration               | 0      | 0      | 0            | 2,368,484 | 2,378,010        | 2,392,16  |
| 21 Compensation of employees [GFS]          | 0      | 0      | 0            | 952,584   | 962,110          | 962,110   |
| 211 Wages and salaries [GFS]                | 0      | 0      | 0            | 941,526   | 950,942          | 950,942   |
| 21110 Established Position                  | 0      | 0      | 0            | 845,726   | 854,184          | 854,184   |
| 21111 Wages and salaries in cash [GFS]      | 0      | 0      | 0            | 66,600    | 67,266           | 67,266    |
| 21112 Wages and salaries in cash [GFS]      | 0      | 0      | 0            | 29,200    | 29,492           | 29,492    |
| 212 Social contributions [GFS]              | 0      | 0      | 0            | 11,058    | 11,169           | 11,169    |
| 21210 Actual social contributions [GFS]     | 0      | 0      | 0            | 11,058    | 11,169           | 11,169    |
| 22 Use of goods and services                | 0      | 0      | 0            | 1,232,900 | 1,232,900        | 1,245,229 |
| 221 Use of goods and services               | 0      | 0      | 0            | 1,232,900 | 1,232,900        | 1,245,229 |
| 22101 Materials - Office Supplies           | 0      | 0      | 0            | 166,200   | 166,200          | 167,862   |
| 22102 Utilities                             | 0      | 0      | 0            | 20,700    | 20,700           | 20,907    |
| 22103 General Cleaning                      | 0      | 0      | 0            | 5,000     | 5,000            | 5,050     |
| 22104 Rentals                               | 0      | 0      | 0            | 49,500    | 49,500           | 49,995    |
| 22105 Travel - Transport                    | 0      | 0      | 0            | 406,500   | 406,500          | 410,565   |
| 22106 Repairs - Maintenance                 | 0      | 0      | 0            | 65,000    | 65,000           | 65,650    |
| 22107 Training - Seminars - Conferences     | 0      | 0      | 0            | 278,000   | 278,000          | 280,780   |
| 22108 Consulting Services                   | 0      | 0      | 0            | 36,000    | 36,000           | 36,360    |
| 22109 Special Services                      | 0      | 0      | 0            | 206,000   | 206,000          | 208,060   |
| 27 Social benefits [GFS]                    | 0      | 0      | 0            | 14,000    | 14,000           | 14,140    |
| 273 Employer social benefits                | 0      | 0      | 0            | 14,000    | 14,000           | 14,140    |
| 27311 Employer Social Benefits - Cash       | 0      | 0      | 0            | 14,000    | 14,000           | 14,140    |
| 28 Other expense                            | 0      | 0      | 0            | 59,000    | 59,000           | 59,590    |
| 282 Miscellaneous other expense             | 0      | 0      | 0            | 59,000    | 59,000           | 59,590    |
| 28210 General Expenses                      | 0      | 0      | 0            | 59,000    | 59,000           | 59,590    |
| 31 Non Financial Assets                     | 0      | 0      | 0            | 110,000   | 110,000          | 111,100   |
| 311 Fixed assets                            | 0      | 0      | 0            | 110,000   | 110,000          | 111,100   |
| 31112 Nonresidential buildings              | 0      | 0      | 0            | 110,000   | 110,000          | 111,100   |
| SP1.2: Finance and Revenue Mobilization     | 0      | 0      | 0            | 207,498   | 209,561          | 209,57    |
| 21 Compensation of employees [GFS]          | 0      | 0      | 0            | 206,298   | 208,361          | 208,361   |
| 211 Wages and salaries [GFS]                | 0      | 0      | 0            | 206,298   | 208,361          | 208,361   |
| 21110 Established Position                  | 0      | 0      | 0            | 206,298   | 208,361          | 208,361   |
| 22 Use of goods and services                | 0      | 0      | 0            | 1,200     | 1,200            | 1,212     |
| 221 Use of goods and services               | 0      | 0      | 0            | 1,200     | 1,200            | 1,212     |
| 22107 Training - Seminars - Conferences     | 0      | 0      | 0            | 1,200     | 1,200            | 1,212     |
| SP1.3: Planning, Budgeting and Coordination | 0      | 0      | 0            | 141,189   | 142,001          | 142,60    |
| 21 Compensation of employees [GF8]          | 0      | 0      | 0            | 81,188    | 82,000           | 82,000    |
| 211 Wages and salaries [GFS]                | 0      | 0      | 0            | 81,188    | 82,000           | 82,000    |
|   | 0      |        | •            | 0.,.00    | ,                | ,000      |

|   | 2017   | - 2    | 2018         | 2019      | 2020      | 202      |
|---|--------|--------|--------------|-----------|-----------|----------|
| Economic Classification                 | Actual | Budget | Est. Outturn | Budget    | forecast  | foreco   |
| 22 Use of goods and services            | 0      | 0      | 0            | 60,001    | 60,001    | 60,      |
| 221 Use of goods and services           | 0      | 0      | 0            | 60,001    | 60,001    | 60,6     |
| 22101 Materials - Office Supplies       | 0      | 0      | 0            | 1         | 1         |          |
| 22107 Training - Seminars - Conferences | 0      | 0      | 0            | 60,000    | 60,000    | 60,6     |
| SP1.5: Human Resource Management        | 0      | 0      | 0            | 21,931    | 22,151    | 22       |
| 21 Compensation of employees [GFS]      | 0      | 0      | 0            | 21,931    | 22,151    | 22,      |
| 211 Wages and salaries [GFS]            | 0      | 0      | 0            | 21,931    | 22,151    | 22,      |
| 21110 Established Position              | 0      | 0      | 0            | 21,931    | 22,151    | 22,      |
| Infrastructure Delivery and Management  | 0      | 0      | 0            | 263,431   | 265,284   | 266,065  |
| SP2.1 Physical and Spatial Planning     | 0      | 0      | 0            | 50,200    | 50,200    | 50       |
| 22 Use of goods and services            | 0      | 0      | 0            | 27,200    | 27,200    | 27,      |
| 221 Use of goods and services           | 0      | 0      | 0            | 27,200    | 27,200    | 27,      |
| 22105 Travel - Transport                | 0      | 0      | 0            | 12,000    | 12,000    | 12,      |
| 22107 Training - Seminars - Conferences | 0      | 0      | 0            | 15,200    | 15,200    | 15       |
| 28 Other expense                        | 0      | 0      | 0            | 23,000    | 23,000    | 23       |
| 282 Miscellaneous other expense         | 0      | 0      | 0            | 23,000    | 23,000    | 23       |
| 28210 General Expenses                  | 0      | 0      | 0            | 23,000    | 23,000    | 23       |
| SP2.2 Infrastructure Development        | 0      | 0      | 0            | 213,231   | 215,084   | 215      |
| 21 Compensation of employees [GFS]      | 0      | 0      | 0            | 185,293   | 187,146   | 187,     |
| 211 Wages and salaries [GFS]            | 0      | 0      | 0            | 185,293   | 187,146   | 187      |
| 21110 Established Position              | 0      | 0      | 0            | 185,293   | 187,146   | 187      |
| 22 Use of goods and services            | 0      | 0      | 0            | 27,938    | 27,938    | 28,      |
| 221 Use of goods and services           | 0      | 0      | 0            | 27,938    | 27,938    | 28       |
| 22105 Travel - Transport                | 0      | 0      | 0            | 21,938    | 21,938    | 22,      |
| 22107 Training - Seminars - Conferences | 0      | 0      | 0            | 6,000     | 6,000     | 6,       |
| Social Services Delivery                | 0      | 0      | 0            | 5,627,452 | 5,628,835 | 5,683,72 |
| SP3.1 Education and Youth Development   | 0      | 0      | 0            | 1,652,099 | 1,652,099 | 1,668    |
| 22 Use of goods and services            | 0      | 0      | 0            | 65,202    | 65,202    | 65,      |
| 221 Use of goods and services           | 0      | 0      | 0            | 65,202    | 65,202    | 65       |
| 22101 Materials - Office Supplies       | 0      | 0      | 0            | 55,202    | 55,202    | 55       |
| 22105 Travel - Transport                | 0      | 0      | 0            | 10,000    | 10,000    | 10       |
| 28 Other expense                        | 0      | 0      | 0            | 90,000    | 90,000    | 90       |
| 282 Miscellaneous other expense         | 0      | 0      | 0            | 90,000    | 90,000    | 90       |
| 28210 General Expenses                  | 0      | 0      | 0            | 90,000    | 90,000    | 90       |
| 31 Non Financial Assets                 | 0      | 0      | 0            | 1,496,897 | 1,496,897 | 1,511    |
| 311 Fixed assets                        | 0      | 0      | 0            | 1,496,897 | 1,496,897 | 1,511    |
| 31112 Nonresidential buildings          | 0      | 0      | 0            | 1,354,897 | 1,354,897 | 1,368    |
| 31121 Transport equipment               | 0      | 0      | 0            | 45,000    | 45,000    | 45       |
| 31131 Infrastructure Assets             | 0      | 0      | 0            | 97,000    | 97,000    | 97,      |
|   |        |        |              |           |           |          |

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|  | 2017   |        | 2018         | 2019      | 2020      | 2021     |
|--|--------|--------|--------------|-----------|-----------|----------|
| Economic Classification                        | Actual | Budget | Est. Outturn | Budget    | forecast  | forecas  |
| 2 Use of goods and services                    | 0      | 0      | 0            | 642,166   | 642,166   | 648,58   |
| 221 Use of goods and services                  | 0      | 0      | 0            | 642,166   | 642,166   | 648,58   |
| 22101 Materials - Office Supplies              | 0      | 0      | 0            | 147,166   | 147,166   | 148,63   |
| 22103 General Cleaning                         | 0      | 0      | 0            | 465,000   | 465,000   | 469,65   |
| 22107 Training - Seminars - Conferences        | 0      | 0      | 0            | 30,000    | 30,000    | 30,30    |
| 1 Non Financial Assets                         | 0      | 0      | 0            | 2,753,615 | 2,753,615 | 2,781,1  |
| 311 Fixed assets                               | 0      | 0      | 0            | 2,753,615 | 2,753,615 | 2,781,15 |
| 31111 Dwellings                                | 0      | 0      | 0            | 458,626   | 458,626   | 463,2    |
| 31112 Nonresidential buildings                 | 0      | 0      | 0            | 1,017,792 | 1,017,792 | 1,027,9  |
| 31113 Other structures                         | 0      | 0      | 0            | 648,197   | 648,197   | 654,67   |
| 31121 Transport equipment                      | 0      | 0      | 0            | 500,000   | 500,000   | 505,00   |
| 31122 Other machinery and equipment            | 0      | 0      | 0            | 25,000    | 25,000    | 25,25    |
| 31131 Infrastructure Assets                    | 0      | 0      | 0            | 104,000   | 104,000   | 105,0    |
| SP3.3 Social Welfare and Community Development | 0      | 0      | 0            | 579,572   | 580,955   | 585,3    |
| 1 Compensation of employees [GFS]              | 0      | 0      | 0            | 138,320   | 139,703   | 139,7    |
| 211 Wages and salaries [GFS]                   | 0      | 0      | 0            | 138,320   | 139,703   | 139,7    |
| 21110 Established Position                     | 0      | 0      | 0            | 138,320   | 139,703   | 139,7    |
| 2 Use of goods and services                    | 0      | 0      | 0            | 41,252    | 41,252    | 41,6     |
| 221 Use of goods and services                  | 0      | 0      | 0            | 41,252    | 41,252    | 41,6     |
| 22101 Materials - Office Supplies              | 0      | 0      | 0            | 28,000    | 28,000    | 28,2     |
| 22105 Travel - Transport                       | 0      | 0      | 0            | 1,000     | 1,000     | 1,0      |
| 22107 Training - Seminars - Conferences        | 0      | 0      | 0            | 12,252    | 12,252    | 12,3     |
| 7 Social benefits [GFS]                        | 0      | 0      | 0            | 50.000    | 50,000    | 50,5     |
| 272 Social assistance benefits                 | 0      | 0      | 0            | 50,000    | 50,000    | 50,5     |
| 27211 Social Assistance Benefits - Cash        | 0      | 0      | 0            | 50,000    | 50,000    | 50,5     |
| 8 Other expense                                | 0      | 0      | 0            | 350,000   | 350,000   | 353,5    |
| 282 Miscellaneous other expense                | 0      | 0      | 0            | 350,000   | 350,000   | 353,5    |
| 28210 General Expenses                         | 0      | 0      | 0            | 350,000   | 350,000   | 353,5    |
| Economic Development                           | 0      | 0      | 0            | 803,703   | 806,322   | 811,740  |
| •  |        | v      | •            | 003,703   | 606,322   | 011,740  |
| SP4.2 Agricultural Development                 | 0      | 0      | 0            | 803,703   | 806,322   | 811,7    |
| 1 Compensation of employees [GFS]              | 0      | 0      | 0            | 261,942   | 264,561   | 264,5    |
| 211 Wages and salaries [GFS]                   | 0      | 0      | 0            | 261,942   | 264,561   | 264,5    |
| 21110 Established Position                     | 0      | 0      | 0            | 261,942   | 264,561   | 264,5    |
| 2 Use of goods and services                    | 0      | 0      | 0            | 481,761   | 481,761   | 486,5    |
| 221 Use of goods and services                  | 0      | 0      | 0            | 481,761   | 481,761   | 486,5    |
| 22101 Materials - Office Supplies              | 0      | 0      | 0            | 15,000    | 15,000    | 15,1     |
| 22105 Travel - Transport                       | 0      | 0      | 0            | 199,842   | 199,842   | 201,8    |
| 22106 Repairs - Maintenance                    | 0      | 0      | 0            | 138,250   | 138,250   | 139,6    |
| 22107 Training - Seminars - Conferences        | 0      | 0      | 0            | 63,669    | 63,669    | 64,3     |
| 22109 Special Services                         | 0      | 0      | 0            | 65,000    | 65,000    | 65,6     |
| 6 Grants                                       | 0      | 0      | 0            | 60,000    | 60,000    | 60,6     |
| 263 To other general government units          | 0      | 0      | 0            |           | 60,000    | 60,6     |
| 200 5 5  |        |        | 1            | 60,000    |           |          |
| 26321 Capital Transfers                        | 0      | 0      | 0            | 60,000    | 60,000    | 60,60    |

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| •  | xpenditure by Programme, Sub Pro |                                   |        |        | 1            | <b>J</b>  |                |           |
|--|----------------------------------|-----------------------------------|--------|--------|--------------|-----------|----------------|-----------|
|  | Conomic Classification           |                                   | 2017   |        | 2018         | 2019      | 2020           | 2021      |
| Econon   |                                  |                                   | Actual | Budget | Est. Outturn | Budget    | forecast       | forecasi  |
| SP5.1 Disaster prevention and Management  22 Use of goods and services |                                  | 0                                 | 0      | 0      | 300,000      | 300,000   | 303,000        |           |
|  |                                  | Use of goods and services         |        | 0      | 0            | 300,000   | 00,000 300,000 | 303,000   |
| 221  | Use of g                         | oods and services                 | 0      | 0      | 0            | 300,000   | 300,000        | 303,000   |
|  | 22107                            | Training - Seminars - Conferences | 0      | 0      | 0            | 20,000    | 20,000         | 20,200    |
|  | 22112                            | Emergency Services                | 0      | 0      | 0            | 280,000   | 280,000        | 282,800   |
|  |                                  | Grand Total                       | 0      | 0      | o            | 9,733,688 | 9,752,163      | 9,831,025 |

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|   |                              | SUMMARY            | OF EXPEN        | DITURE B. | 2019<br>Y PROGRA    | 2019 APPROPRIATION<br>OGRAM, ECONOMIC C | ATION<br>MIC CLA | 2019 APPROPRIATION<br>SUMMARY OF EXPENDITURE BY PROGRAM, ECONOMIC CLASSIFICATION AND FUNDING | V AND FU  | NDING        |        | (in GH Cedis)             |              |               |           |
|---|------------------------------|--------------------|-----------------|-----------|---------------------|---|------------------|--|-----------|--------------|--------|---------------------------|--------------|---------------|-----------|
|   | ,                            | Central GOG and CF | d CF            |           |                     | 9 /                                     | F                |  | FUN       | FUNDS/OTHERS |        | Development Partner Funds | artner Funds |               | Grand     |
| SECTOR / MDA / MMDA                     | Compensation<br>of Employees | Goods/Service      | Capex Total GoG |           | Somp.<br>of Emp Goo | nds/Service                             | Capex Ta         | Comp. of Emp. Goods/Service Capex Total IGF STATUTORY Capex ABFA                             | лтоку сар | ex ABFA      | Others | Goods Service             | Capex To     | Tot. External | Total     |
| Jaman North District - Sampa            | 1,740,697                    | 2,154,802          | 2,969,416       | 6,864,915 | 106,858             | 767,601                                 | 548,149          | 1,422,608  | 0         | 0            | 0      | 203,217                   | 842,947      | 1,046,164     | 9,733,688 |
| Management and Administration           | 1,155,143                    | 655,200            | 110,000         | 1,920,343 | 106,858             | 651,901                                 | 0                | 758,759  | 0         | 0            | 0      | 000'09                    | 0            | 000'09        | 2,739,102 |
| Central Administration                  | 1,155,143                    | 654,000            | 110,000         | 1,919,143 | 106,858             | 651,901                                 | 0                | 758,759  | 0         | 0            | 0      | 000'09                    | 0            | 000'09        | 2,737,902 |
| Administration (Assembly Office)        | 1,155,143                    | 654,000            | 110,000         | 1,919,143 | 106,858             | 651,901                                 | 0                | 758,759  | 0         | 0            | 0      | 000'09                    | 0            | 000'09        | 2,737,902 |
| Social Welfare & Community Development  | 0                            | 1,200              | 0               | 1,200     | 0                   | 0                                       | 0                | 0  | 0         | 0            | 0      | 0                         | 0            | 0             | 1,200     |
| Office of Departmental Head             | 0                            | 1,200              | 0               | 1,200     | 0                   | 0                                       | 0                | 0  | 0         | 0            | 0      | 0                         | 0            | 0             | 1,200     |
| Infrastructure Delivery and Management  | 185,293                      | 50,938             | 0               | 236,231   | 0                   | 27,200                                  | 0                | 27,200   | 0         | 0            | 0      | 0                         | 0            | 0             | 263,431   |
| Physical Planning                       | 0                            | 35,000             | 0               | 35,000    | 0                   | 15,200                                  | 0                | 15,200   | 0         | 0            | 0      | 0                         | 0            | 0             | 50,200    |
| Town and Country Planning               | 0                            | 35,000             | 0               | 35,000    | 0                   | 15,200                                  | 0                | 15,200   | 0         | 0            | 0      | 0                         | 0            | 0             | 50,200    |
| Works                                   | 185,293                      | 15,938             | 0               | 201,231   | 0                   | 12,000                                  | 0                | 12,000   | 0         | 0            | 0      | 0                         | 0            | 0             | 213,231   |
| Public Works                            | 157,988                      | 0                  | 0               | 157,988   | 0                   | 12,000                                  | 0                | 12,000   | 0         | 0            | 0      | 0                         | 0            | 0             | 169,988   |
| Feeder Roads                            | 27,305                       | 15,938             | 0               | 43,243    | 0                   | 0                                       | 0                | 0  | 0         | 0            | 0      | 0                         | 0            | 0             | 43,243    |
| Social Services Delivery                | 138,320                      | 800,120            | 2,859,416       | 3,797,856 | 0                   | 38,500                                  | 548,149          | 586,649  | 0         | 0            | 0      | 0                         | 842,947      | 842,947       | 5,627,452 |
| Central Administration                  | 0                            | 0                  | 1,078,000       | 1,078,000 | 0                   | 0                                       | 548,149          | 548,149  | 0         | 0            | 0      | 0                         | 365,197      | 365,197       | 1,991,346 |
| Administration (Assembly Office)        | 0                            | 0                  | 1,078,000       | 1,078,000 | 0                   | 0                                       | 548,149          | 548,149  | 0         | 0            | 0      | 0                         | 365,197      | 365,197       | 1,991,346 |
| Education, Youth and Sports             | 0                            | 135,202            | 1,496,897       | 1,632,099 | 0                   | 20,000                                  | 0                | 20,000   | 0         | 0            | 0      | 0                         | 0            | 0             | 1,652,099 |
| Office of Departmental Head             | 0                            | 135,202            | 1,496,897       | 1,632,099 | 0                   | 20,000                                  | 0                | 20,000   | 0         | 0            | 0      | 0                         | 0            | 0             | 1,652,099 |
| Health                                  | 0                            | 630,166            | 284,519         | 914,685   | 0                   | 12,000                                  | 0                | 12,000   | 0         | 0            | 0      | 0                         | 477,750      | 477,750       | 1,404,435 |
| Office of Medical Officer of Health     | 0                            | 630,166            | 284,519         | 914,685   | 0                   | 12,000                                  | 0                | 12,000   | 0         | 0            | 0      | 0                         | 477,750      | 477,750       | 1,404,435 |
| Social Welfare & Community Development  | 138,320                      | 34,752             | 0               | 173,072   | 0                   | 6,500                                   | 0                | 6,500  | 0         | 0            | 0      | 0                         | 0            | 0             | 579,572   |
| Office of Departmental Head             | 0                            | 34,752             | 0               | 34,752    | 0                   | 6,500                                   | 0                | 6,500  | 0         | 0            | 0      | 0                         | 0            | 0             | 441,252   |
| Social Welfare                          | 49,108                       | 0                  | 0               | 49,108    | 0                   | 0                                       | 0                | 0  | 0         | 0            | 0      | 0                         | 0            | 0             | 49,108    |
| Community Development                   | 89,211                       | 0                  | 0               | 89,211    | 0                   | 0                                       | 0                | 0  | 0         | 0            | 0      | 0                         | 0            | 0             | 89,211    |
| Economic Development                    | 261,942                      | 383,544            | 0               | 645,485   | 0                   | 15,000                                  | 0                | 15,000   | 0         | 0            | 0      | 143,217                   | 0            | 143,217       | 803,703   |
| Agriculture                             | 261,942                      | 383,544            | 0               | 645,485   | 0                   | 15,000                                  | 0                | 15,000   | 0         | 0            | 0      | 143,217                   | 0            | 143,217       | 803,703   |
|   | 261,942                      | 383,544            | 0               | 645,485   | 0                   | 15,000                                  | 0                | 15,000   | 0         | 0            | 0      | 143,217                   | 0            | 143,217       | 803,703   |
| Environmental and Sanitation Management | 0                            | 265,000            | 0               | 265,000   | 0                   | 35,000                                  | 0                | 35,000   | 0         | 0            | 0      | 0                         | 0            | 0             | 300,000   |

| 10 1 000 1 1 0  | -0. | ı       |          |                 |               |         |                 | ľ        | 1,000        |        |                                   |            |               |         |
|---|-----|---------|----------|-----------------|---------------|---------|-----------------|----------|--------------|--------|-----------------------------------|------------|---------------|---------|
| Central GOG and CF  | anc | 5       |          | ,               | 9             | _       | ٠               | FU       | FUNDS/OTHERS | ٠      | Development Partner Funds         | Partner Fu | spu           | Grand   |
| Sation<br>Iloyees Goods/Service Capex Total GoG<br>of Emp Goods/Service Capex Total GoG |     | Capex T | otal GoG | Comp.<br>of Emp | Goods/Service | е Сарех | Total IGF STATU | UTORY Ca | pex ABFA     | Others | Goods Service Capex Tot. External | Capex      | Tot. External | Total   |
| 265,000   |     | 0       | 265,000  | 0               | 35,000        | 0       | 35,000          | 0        | 0            | 0      | 0                                 |            | 0 0           | 300,000 |
| 265,000   |     | 0       | 265,000  | 0               | 35,000        | 0       | 35,000          | 0        | 0            | 0      | 0                                 | J          | 0             | 300,000 |

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Friday, May 24, 2019

|   | Amor                            | unt (GH¢) |
|---|---------------------------------|-----------|
| Institution 01 Government of Ghana Sector Fund Type/Source 70111 GOG Function Code 70111 Exec. & leg. Organs (cs) Organisation 3050101001 Ahafo |                                 | 1,155,143 |
| Location Code 0712100 Jaman North - Sampa   |                                 |           |
|   | Compensation of employees [GFS] | 1,155,143 |
| Objective 000000   Compensation of Employees  | ii——                            | 1,155,143 |
| Program 91001 Management and Administration   | i;                              |           |
| Sub-Program 91001001   SP1.1: General Administration  | ======,                         | 1,155,143 |
| Sub-Program 91001001  | <u> </u>                        | 845,726   |
| Operation   000000  | 0.0 0.0 0.0                     | 845,726   |
| Wages and salaries [GFS]  |                                 | 845,726   |
| 2111001 Established Post  |                                 | 845,726   |
| Sub-Program 91001002   SP1.2: Finance and Revenue Mobilization  |                                 | 206,298   |
| Operation   000000  | 0.0 0.0 0.0                     | 206,298   |
| Wages and salaries [GFS]  |                                 | 206,298   |
| 2111001 Established Post  |                                 | 206,298   |
| Sub-Program 91001003   SP1.3: Planning, Budgeting and Coordination  |                                 | 81,188    |
| Operation   000000  | 0.0 0.0 0.0                     | 81,188    |
| Wages and salaries [GFS]  |                                 | 81,188    |
| 2111001 Established Post  |                                 | 81,188    |
| Sub-Program 91001005   SP1.5: Human Resource Management   |                                 | 21,931    |
| Operation 000000 _  | 0.0 0.0 0.0                     | 21,931    |
| Wages and salaries [GFS]  |                                 | 21,931    |
| 2111001 Established Post  |                                 | 21,931    |

|  |  |  |   |                              |                 |           | Amor     | ınt (GH¢)  |
|--|--|--|---|------------------------------|-----------------|-----------|----------|--|
| Institution  | 01   |  | Government of Ghana Sector  |                              |                 |           | Amot     | ini (G11¢)   |
| Fund Type/So   |  |  | IGF   | <sub>T</sub> - <sub>T</sub>  | otal By Fur     | id Sourc  | e        | 1,306,908  |
| Function Cod   | le 70111   | Ţ.   | Exec. & leg. Organs (cs)  |                              |                 |           | 7        | , -,   |
| Organisation   | 305010   | 1001   | Jaman North District - Sampa_Cent   | ral Administration_Administr | ation (Assembly | Office)_B | rong     |  |
| Organisation   |  |  | Ahafo   |                              |                 |           |          |  |
| Location Code  | e 071210   | 0  | Jaman North - Sampa   |                              |                 |           |          |  |
|  |  |  |   | Compensation                 | n of employe    | es [GFS]  |          | 106,858  |
| Objective 0  | 00000 Con  | pensatio   | n of Employees  |                              |                 |           |          | 106,858  |
| Program 910  | 001  | lanageme   | ent and Administration  |                              |                 |           | 7;==     | 106,858  |
| Sub-Program  | 01001001   | SP1 1:   | General Administration  | -======                      |                 |           |          | 106,858  |
| Suo-Fiogram  | 1 191001001  |  | outeral Administration  |                              |                 |           | <u> </u> | 100,000  |
| Operation  | 000000   |  |   |                              | 0.0             | 0.0       | 0.0      | 106,858  |
|  |  |  |   |                              |                 |           |          |  |
| Wages  | and salaries [   | -  |   |                              |                 |           |          | 95,800   |
|  |  |  | paid and casual labour  |                              |                 |           |          | 66,600   |
|  |  | Bereaver<br>Transfer   | ment Allowance<br>Grants  |                              |                 |           |          | 5,200  |
| Social   | contributions [  |  | Oranio  |                              |                 |           |          | 24,000<br>11,058   |
| Cooldi   | -  | -  | ent SSF Contribution  |                              |                 |           |          | 8,658  |
|  |  |  | ervice Benefit (ESB/Ex-Gratia)  |                              |                 |           |          | 2,400  |
|  |  |  |   | Use of                       | goods and       | services  | Ţ        | 593,901  |
| Objective 1  | 30201  | strengthe  | en domestic resource mob.   |                              |                 |           | <u> </u> |  |
| Program 910  | 001  | lanageme   | ent and Administration  |                              |                 |           | 1:==     |  |
| 10 11  | T  |  |   |                              |                 |           | ـــاك    | 1  |
| Sub Program  | n 91001003   | SP1.3:   | Planning, Budgeting and Coordination  |                              |                 |           |          | 1  |
| Sub-1 logian   |  | -ï   |   |                              |                 |           | <u> </u> | '  |
| Operation Operation  |  | -i   | an and budget preparation   | <u> </u>                     | 1.0             | 1.0       | 1.0      | 1  |
| Operation  | 910810 91<br>goods and se  | 0810 - Pla   |   |                              | 1.0             | 1.0       | 1.0      | 1  |
| Operation Use of   | 910810 91<br>goods and ser<br>2210103  | 0810 - Pla<br>vices<br>Refreshn  | an and budget preparation ment Items rct. acctable & transparent insts at all level   | s                            | 1.0             | 1.0       | 1.0      |  |
| Operation Use of Objective 4   | goods and set  2210103  20101   16.6   | vices Refreshn  Dev. effec   | ment Items<br>cct. acctable & transparent insts at all level  | s                            | 1.0             | 1.0       | 1.0      | 1  |
| Operation Use of Objective 4   | goods and set  2210103  20101   16.6   | vices Refreshn  Dev. effec   | ment Items  | s                            | 1.0             | 1.0       | 1.0      | 1 1  |
| Operation Use of Objective 4   | goods and ser<br>2210103<br>20101   16.6   | vices Refreshn Dev. effection  | ment Items<br>cct. acctable & transparent insts at all level  | s                            | 1.0             | 1.0       | 1.0      | 1 1 1 593,900  |
| Operation  Use of the second o | 910810   91 goods and set 2210103   16.6 001   18  | vices Refreshn Dev. effer  | ment Items ct. acctable & transparent insts at all level ent and Administration General Administration  |                              |                 |           |          | 1<br>1<br>1<br>593,900<br>593,900<br>593,900   |
| Operation  Use of the second o | 910810   91 goods and set 2210103   116.6 001   18   | vices Refreshn Dev. effer  | ment items<br>nct. acctable & transparent insts at all level<br>ant and Administration  |                              | 1.0             | 1.0       | 1.0      | 1<br>1<br>1<br>593,900<br>593,900  |
| Operation  Use of the Company of the | 910810   91 goods and set 2210103   16.6 001   18  | vices Refreshn Dev. effer  | ment Items ct. acctable & transparent insts at all level ent and Administration General Administration  |                              |                 |           |          | 1<br>1<br>1<br>593,900<br>593,900<br>593,900   |
| Operation  Use of the Company of the | goods and see  2210103  20101  | vices Refreshn Dev. effet Ianageme   SP1.1:  | ment Items  cct. acctable & transparent insts at all level and and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery  |                              |                 |           |          | 1<br>1<br>1<br>593,900<br>593,900<br>593,900   |
| Operation  Use of the Company of the | 910810 91  goods and se 2210103  2210101 116.6  001 11701 191  19101101 191  19001001 2210102  | vices Refreshn Dev. effect lanageme   SP1.1: vices Printed M Office Fa   | ment Items  ct. acctable & transparent insts at all level and and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Waterial and Stationery acilities, Supplies and Accessories   |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000  |
| Operation  Use of the Company of the | goods and see 2210103 20101   116.6 001   101.6 01   10 | vices Refreshn Dev. effection Interest of the second of th | ment Items  ct. acctable & transparent insts at all level and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery  aclifities, Supplies and Accessories I Accessories   |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000  |
| Operation  Use of the Company of the | goods and see  2210101   16.6  001   18.0  1910101   1910101  1910101   1910101  1910101   1910101  2210102  2210107  2210108  | vices Refreshn Dev. effet lanageme   SP1.1:: 0101 - IN1 vices Printed M Office Fa Electrical Construct   | ment Items  ct. acctable & transparent insts at all level ent and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery accilities, Supplies and Accessories Il Accessories ction Material  |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>20,000  |
| Operation  Use of the Company of the | goods and see 2210101   9100101   9100101   9100101   9100101   91010102   9210102   9210108   9210113   9210108   9210113   9210108   9210113   9210108   9210113   9210108   9210113   9210108   9210113   9210108   9210113   9210108   9210113   9210108   9210113   9210113   9210108   9210113   9210108   9210113   9210108   9210113   9210108   9210113   9210108   9210113   9210108   9210113   9 | vices Refreshn Dev. effection Innageme ISP1.1: 0101 - IN1 vices Printed M Office Fa Electrical Construct Feeding   | ment Items  ct. acctable & transparent insts at all level and and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery acilities, Supplies and Accessories I Accessories Iton Material Cost  |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>10,000  |
| Operation  Use of the Company of the | 910810 91  goods and see 2210103  2210101   1/16.6  01   1/16.6  1   1/16.6  1   1/16.6  1   1/16.6  1   1/16.6  1   1/16.6  210101   91  2210102   2210107  2210103   2210103   2210103   2210103   2210103   2210103   2210103   2210103   2210103   2210103   2210103   2210103   2210103   2210103   2210103   2210103   2210120   2210103   2210120   | vices Refreshn Dev. effect lanageme  SP1.1:   SP1.1:   Office Fa Electrical Construct Feeding  Purchase  | ment Items  cc. acctable & transparent insts at all level and and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery acilities, Supplies and Accessories I Accessories tion Material Cost e of Petty Tools/Implements  |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>10,000<br>12,000  |
| Operation  Use of the Company of the | goods and se 2210103   910810   91   91   10810   91   91   10810   91   91   91   91   91   91   91  | 0810 - Pla vices Refreshn Dev. effet lanageme   SP1.1:   SP1.1:   Construct Construct Feeding Purchass Value Bo  | ment Items  ct. acctable & transparent insts at all level and and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Waterial and Stationery acilities, Supplies and Accessories I Accessories ction Material Cost e of Petty Tools/Implements books   |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>20,000<br>10,000<br>12,000<br>3,200   |
| Operation  Use of the Company of the | goods and see 2210103   9108101   116.60   91001001   116.60   91001001   91001001   91001001   91001001   9210100   9100000   91000000   910000000   9100000000   910000000000  | 0810 - Pla  vices Refreshn  Dev. effet  lanageme  0101 - INI  0101 - INI  Construct  Perchase  Value Bo  Electricial   | ment Items  cc. acctable & transparent insts at all level and and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery acilities, Supplies and Accessories I Accessories tion Material Cost e of Petty Tools/Implements  |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>20,000<br>10,000<br>12,000<br>12,000<br>14,000  |
| Operation  Use of the Company of the | goods and see 2210101   116.6  | 0810 - Pla  | ment Items  ct. acctable & transparent insts at all level ant and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery acilities, Supplies and Accessories I Accessories Ition Material Cost e of Petty Tools/Implements books by charges  |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>10,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>12,000<br>14,000<br>2,500   |
| Operation  Use of the Company of the | goods and see 2210101   1/16.6   1/16.0 | 0810 - Pla  | ment Items  cct. acctable & transparent insts at all level and and Administration  General Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery acilities, Supplies and Accessories I Accessories I Accessories I Accessories Cost e of Petty Tools/Implements boks boks y charges  munications                  |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>10,000<br>12,000<br>12,000<br>3,200<br>14,000<br>2,500<br>3,200   |
| Operation  Use of the Company of the | goods and se 2210103   1/16.00   1/1 | 0810 - Plate 10810 - Plate 108 | ment Items  c.t. acctable & transparent insts at all level and and Administration  General Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Valerial and Stationery acilities, Supplies and Accessories I Accessories tion Material Cost e of Petty Tools/Implements books y charges  munications harges                             |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>20,000<br>10,000<br>12,000<br>3,200<br>14,000<br>2,500<br>3,200<br>1,000  |
| Operation  Use of the Company of the | goods and see 2210103   910810   91   910810   91   91   91   91   91   91   91  | 0810 - Plate 10810 - Plate 108 | ment Items  ct. acctable & transparent insts at all level and and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery accilities, Supplies and Accessories I Accessories tion Material Cost e of Petty Tools/Implements books y charges munications harges I Materials  |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>20,000<br>10,000<br>12,000<br>3,200<br>14,000<br>2,500<br>3,200<br>1,000<br>5,000   |
| Operation  Use of the Company of the | goods and see 2210101   16.6 20101   17.6 20101   17.6 20101   17.6 20101   17.6 20101   17.6 2010101   17.6 2010102   17.6 20 | 0810 - Pla  | ment Items  ct. acctable & transparent insts at all level ant and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery accilities, Supplies and Accessories  It Accessories  It Accessories  to Petty Tools/Implements  ooks  y charges  y munications  harges  j Materials  tial Accommodations                 |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>10,000<br>12,000<br>14,000<br>2,500<br>3,200<br>1,000<br>3,200<br>1,000<br>3,200<br>3,200<br>3,200<br>3,200<br>3,200<br>3,200<br>3,200<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000 |
| Operation  Use of the Company of the | goods and see 2210101   1/10.001  | 0810 - Pla  | ment Items  c.t. acctable & transparent insts at all level and and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery acilities, Supplies and Accessories I Accessories Ition Material Cost e of Petty Tools/Implements books y charges  munications harges j Materials tial Accommodations of Other Transport |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>10,000<br>12,000<br>3,200<br>1,000<br>2,500<br>3,200<br>1,000<br>5,000<br>15,000  |
| Operation  Use of the Company of the | goods and se 2210103   910810   91   910810   91   91   91   91   91   91   91   | osto - Plas  Notices Refreshm Dev. effect Inanageme Inspection Office Fa Electrical Construct Value Bo Electrical Cleaning Postal Cl Cleaning Resident Rental of Rental of Rental of Rental of   | ment Items  ct. acctable & transparent insts at all level ant and Administration  General Administration  TERNAL MANAGEMENT OF THE ORGANIS  Material and Stationery accilities, Supplies and Accessories  It Accessories  It Accessories  to Petty Tools/Implements  ooks  y charges  y munications  harges  j Materials  tial Accommodations                 |                              |                 |           |          | 593,900<br>593,900<br>593,900<br>593,900<br>593,900<br>11,000<br>24,000<br>12,000<br>10,000<br>12,000<br>14,000<br>2,500<br>3,200<br>1,000<br>3,200<br>1,000<br>3,200<br>3,200<br>3,200<br>3,200<br>3,200<br>3,200<br>3,200<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000<br>3,000 |

Jaman North District - Sampa

PBB System Version 1.3

| 2210509 Other Travel and Transportation  |                       | 32,000   |
|--|-----------------------|--|
| 2210510 Other Night allowances   |                       | 20,000   |
| 2210511 Local travel cost  |                       | 7,500  |
| 2210513 Local Hotel Accommodation  |                       | 17,000   |
| 2210602 Repairs of Residential Buildings   |                       | 6,500  |
| 2210603 Repairs of Office Buildings  |                       | 12,000   |
| 2210604 Maintenance of Furniture and Fixtures  |                       | 2,000  |
| 2210605 Maintenance of Machinery and Plant   |                       | 4,500  |
| 2210606 Maintenance of General Equipment   |                       | 25,000   |
| 2210617 Street Lights/Traffic Lights   |                       | 15,000   |
| 2210702 Seminars/Conferences/Workshops/Meetings Expenses (Domestic)  |                       | 72,000   |
| 2210708 Refreshments   |                       | 32,000   |
| 2210711 Public Education and Sensitization 2210902 Official Celebrations   |                       | 5,000  |
|  |                       | 14,000   |
| 2210904 Substructure Allowances  |                       | 32,000   |
|  | Social benefits [GFS] | 14,000   |
| Objective 420101 16.6 Dev. effect. acctable & transparent insts at all levels  | ¦; — –                | 14,000   |
| Program 91001 Management and Administration  |                       | 14,000   |
| Sub-Program 91001001   SP1.1: General Administration   | ==                    | ======   |
| Sub-Flogram   51001001   | <u> </u>              | 14,000   |
| Operation 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  | 1.0 1.0 1.0           | 14,000   |
| Employer social benefits   |                       | 14,000   |
| 2731101 Workman compensation   |                       | 14,000   |
|  | Other expense         | 44,000   |
|  | Other expense         | 44,000   |
| Objective 420101 116.6 Dev. effect. acctable & transparent insts at all levels   | Utilei expense        |  |
| Objective 120101   |                       | 44,000   |
| Objective 420101   16.6 Dev. effect. acctable & transparent insts at all levels  Program 91001   Management and Administration   | Other expense         |  |
| Program 91001  |                       | 44,000   |
| Program 91001  |                       | 44,000   |
| Program 91001  | 1.0 1.0 1.0           | 44,000   |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  | ==                    | 44,000<br>44,000<br>44,000   |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  Operation 910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION   | ==                    | 44,000<br>44,000<br>44,000<br>44,000   |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  Operation 910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  Miscellaneous other expense  | ==                    | 44,000<br>44,000<br>44,000<br>44,000   |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  Operation 910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  Miscellaneous other expense 2821009   Donations  | ==                    | 44,000<br>44,000<br>44,000<br>44,000<br>44,000<br>32,000   |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  Operation 910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  Miscellaneous other expense 2821009   Donations 2821010   Contributions  | 1.0 1.0 1.0           | 44,000<br>44,000<br>44,000<br>44,000<br>32,000<br>12,000<br>548,149  |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  Operation 910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  Miscellaneous other expense 2821009 Donations 2821010 Contributions  Objective 300103   16.2 Sanitation for all and no open defecation by 2030   | 1.0 1.0 1.0           | 44,000<br>44,000<br>44,000<br>44,000<br>44,000<br>32,000<br>12,000   |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  Operation 910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  Miscellaneous other expense 2821009   Donations 2821010   Contributions  | 1.0 1.0 1.0           | 44,000<br>44,000<br>44,000<br>44,000<br>32,000<br>12,000<br>548,149  |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  Operation 910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  Miscellaneous other expense 2821009 Donations 2821010 Contributions  Objective 300103   16.2 Sanitation for all and no open defecation by 2030   | 1.0 1.0 1.0           | 44,000<br>44,000<br>44,000<br>44,000<br>44,000<br>32,000<br>12,000<br>548,149<br>548,149   |
| Program 91001   Management and Administration   Sub-Program 91001001   SP1.1: General Administration   Operation 910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION   Miscellaneous other expense 2821009   Donations 2821010   Contributions   Objective 300103   16.2 Sanitation for all and no open defecation by 2030   Program 91003   Social Services Delivery  | 1.0 1.0 1.0           | 44,000<br>44,000<br>44,000<br>44,000<br>44,000<br>32,000<br>12,000<br>548,149<br>548,149   |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  Operation   910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  Miscellaneous other expense 2821009 Donations 2821010 Contributions  Objective   300103     6.2 Sanitation for all and no open defecation by 2030     Program   91003  | Non Financial Assets  | 44,000<br>44,000<br>44,000<br>44,000<br>32,000<br>12,000<br>548,149<br>548,149<br>548,149<br>548,149                                 |
| Number   Program   91001   | Non Financial Assets  | 44,000<br>44,000<br>44,000<br>44,000<br>44,000<br>32,000<br>12,000<br>548,149<br>548,149<br>548,149<br>548,149<br>548,149            |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  Operation   910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  Miscellaneous other expense 2821009   Donations 2821010   Contributions  Objective   300103   16.2 Sanitation for all and no open defecation by 2030    Program   91003   Social Services Delivery  Sub-Program   91003002     SP3.2 Health Delivery  Project   910114   910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET                    | Non Financial Assets  | 44,000<br>44,000<br>44,000<br>44,000<br>44,000<br>32,000<br>12,000<br>548,149<br>548,149<br>548,149<br>548,149<br>548,149<br>548,149 |
| Program 91001   Management and Administration  Sub-Program 91001001   SP1.1: General Administration  Operation 910101   910101 - INTERNAL MANAGEMENT OF THE ORGANISATION  Miscellaneous other expense 2821009 Donations 2821010 Contributions  Objective 300103   6.2 Sanitation for all and no open defecation by 2030  Program 91003   Social Services Delivery  Sub-Program 91003002   SP3.2 Health Delivery  Project 910114   910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET  Fixed assets 3111206 Slaughter House | Non Financial Assets  | 44,000<br>44,000<br>44,000<br>44,000<br>44,000<br>32,000<br>12,000<br>548,149<br>548,149<br>548,149<br>548,149<br>548,149            |

|                  |              |   | Am                                   | ount (GH¢) |
|------------------|--------------|---|--------------------------------------|------------|
| Institution      | 01           | Government of Ghana Sector                                      |                                      |            |
| Fund Type/Source | 12602        | DACF MP   | Total By Fund Source                 | 110,000    |
| Function Code    | 70111        | Exec. & leg. Organs (cs)  |                                      |            |
| Organisation     | 3050101001   | Jaman North District - Sampa_Central Administration_Ad<br>Ahafo | ministration (Assembly Office)_Brong |            |
| ocation Code     | 0712100      | Jaman North - Sampa   |                                      |            |
|                  |              |   | Non Financial Assets                 | 110,000    |
| bjective 450201  | 16.1 Sign. I | educe all forms of vio & relat'd death rates evrywhere          | <u>.</u> ;—-                         | 440.000    |
| 10.4004          | Managa       | ment and Administration   | _ — — — — — —   ! — .                | 110,000    |
| ogram 91001      | - Imanaye    | nent and Administration   | <u> </u>                             | 110,000    |
| ub-Program 910   | 001001 SP1.  | 1: General Administration                                       | ==                                   | 110,000    |
| roject 9108      | 910806 -     | Security management   | 1.0 1.0 1.0                          | 110,000    |
| Fixed assets     |              |   |                                      | 110,000    |
| 24               | 11204 Office | Buildings   |                                      | 110,000    |

|                                    |            |                              |   |                          |                        |         | Am            | ount (GH¢)        |
|------------------------------------|------------|------------------------------|---|--------------------------|------------------------|---------|---------------|-------------------|
| Institution Fund Type/ Function Co | Source .   | 01<br>12603<br>70111         | DACF ASSEMBLY  Exec. & leg. Organs (cs)                             |                          | Total By Fun           | ıd Sour | ce            | 1,732,000         |
| Organisatio                        | -          | 3050101001                   | Jaman North District - Sampa_Ce                                     | entral Administration_Ad | ministration (Assembly | Office) | Brong         |                   |
| Location Co                        | ode (      | 0712100                      | Jaman North - Sampa   |                          |                        |         |               |                   |
|                                    |            |                              |   | l                        | Jse of goods and       | service | s             | 639,000           |
| Objective                          | 420101     | 16.6 Dev. et                 | fect. acctable & transparent insts at all le                        | evels                    |                        |         | i — -         | 614,000           |
| Program 9                          | 1001       | Manager                      | nent and Administration   |                          |                        |         |               | 614,000           |
| Sub-Progra                         | am 9100    | 1001   SP1.                  | 1: General Administration   | ======                   | ==                     |         | '' <u>-</u> - | 554,000           |
| Operation                          | 91010      | 910102 - 1                   | PROCUREMENT OF OFFICE SUPPLIES AI                                   | ND CONSUMABLES           | 1.0                    | 1.0     | 1.0           | 50,000            |
| Use                                | -          | and services                 |   |                          |                        |         |               | 50,000            |
| 0 ::                               |            |                              | Facilities, Supplies and Accessories Personnel and Staff Management |                          | 4.0                    | 4.0     | 4.0           | 50,000            |
| Operation                          | 91080      | 2910802 - 1                  | ersonner and Starr management                                       |                          | 1.0                    | 1.0     | 1.0           | 52,000            |
| Use                                | -          | and services                 |   |                          |                        |         |               | 52,000            |
| Operation                          | 91080      | 0710 Staff D<br>3 910803 - I | evelopment<br>Protocol services                                     |                          | 1.0                    | 1.0     | 1.0           | 52,000<br>120,000 |
| Operation                          | 15 1000    | <u>u</u>                     |   |                          | 1.0                    | 1.0     | 1.01          |                   |
| Use                                | -          | and services                 |   |                          |                        |         |               | 120,000           |
|                                    |            |                              | e of the State Protocol   |                          |                        |         |               | 55,000            |
| 0 -                                |            | 0902 Official                | Legislative enactment and oversight                                 |                          | 4.0                    | 1.0     | 4.0           | 65,000            |
| Operation                          | 91080      | 4 970804 - 1                 | egisiauve enacunem and oversign:                                    |                          | 1.0                    | 1.0     | 1.0           | 40,000            |
| Use                                | -          | and services                 |   |                          |                        |         |               | 40,000            |
| 0 "                                | 2210       |                              | acture Allowances Administrative and technical meetings             |                          | 4.0                    | 1.0     | 4.0           | 40,000            |
| Operation                          | 91080      | 5 1970803 - 7                | diministrative and technical meetings                               |                          | 1.0                    | 1.0     | 1.0           | 40,000            |
| Use                                |            | and services                 |   |                          |                        |         |               | 40,000            |
|                                    |            |                              | ars/Conferences/Workshops/Meetings                                  | Expenses (Domestic)      |                        |         |               | 40,000            |
| Operation                          | 91080      | 910806 - 8                   | Security management   |                          | 1.0                    | 1.0     | 1.0           | 200,000           |
| Use                                |            | and services                 |   |                          |                        |         |               | 200,000           |
|                                    |            |                              | nd Lubricants - Official Vehicles                                   |                          |                        |         |               | 150,000           |
|                                    |            |                              | g Cost - Official Vehicles  |                          |                        |         |               | 50,000            |
| Operation                          | 91080      | 910807 - 3                   | Support to traditional authorities                                  |                          | 1.0                    | 1.0     | 1.0           | 10,000            |
| Use                                |            | and services                 |   |                          |                        |         |               | 10,000            |
|                                    |            |                              | ars/Conferences/Workshops/Meetings                                  | Expenses (Domestic)      |                        |         |               | 10,000            |
| Operation                          | 91080      | 9 910809 - 0                 | Citizen participation in local governance                           |                          | 1.0                    | 1.0     | 1.0           | 42,000            |
| Use                                | -          | and services                 |   |                          |                        |         |               | 42,000            |
|                                    |            |                              | ars/Conferences/Workshops/Meetings                                  | Expenses (Domestic)      |                        |         |               | 17,000            |
| 0.1                                |            |                              | Education and Sensitization   |                          | 1                      |         | ļ             | 25,000            |
| Sub-Progra                         | am 19100   | 1003   SP1                   | 3: Planning, Budgeting and Coordination                             |                          |                        |         |               | 60,000            |
| Operation                          | 91081      | 0 910810 - I                 | Plan and budget preparation   |                          | 1.0                    | 1.0     | 1.0           | 60,000            |
| Use                                | of goods : | and services                 |   |                          |                        |         |               | 60,000            |
| 000                                | -          |                              | ars/Conferences/Workshops/Meetings                                  | Expenses (Domestic)      |                        |         |               | 60,000            |
| Objective                          | 450201     | 16.1 Sign. r                 | educe all forms of vio & relat'd death rate                         | s evrywhere              |                        |         | Ţ <u>.</u>    |                   |
| Sojective                          | 100201     | -1                           |   |                          |                        |         | Ш             | 25,000            |

Jaman North District - Sampa PBB System Version 1.3

BUDGET DETAILS BY CHART OF ACCOUNT,

2019

| Program 91001 Management and Administration                                     |                      | 25,000                        |
|---|----------------------|-------------------------------|
| Sub-Program 91001001   SP1.1: General Administration                            |                      | 25,000                        |
| Operation 910804 910804 - Legislative enactment and oversight                   | 1.0 1.0 1            | .0 <b>25,000</b>              |
| Use of goods and services   |                      | 25,000                        |
| 2210702 Seminars/Conferences/Workshops/Meetings Expenses (Domestic)             |                      | 25,000                        |
|   | Other expense        | 15,000                        |
| Objective 420101   16.6 Dev. effect. acctable & transparent insts at all levels |                      | 15,000                        |
| Program 91001 Management and Administration                                     |                      | 15,000                        |
| Sub-Program 91001001   SP1.1: General Administration                            | =                    | 15,000                        |
| Operation 910807 910807 - Support to traditional authorities                    | 1.0 1.0 1            | .0 <b>15,000</b>              |
| Miscellaneous other expense   |                      | 15,000                        |
| <b>2821009</b> Donations  |                      | 15,000                        |
|   | Non Financial Assets | 1,078,000                     |
| Objective 300103 6.2 Sanitation for all and no open defecation by 2030          | •                    |                               |
| ·   |                      | 1,078,000                     |
| Program 91003   Social Services Delivery  |                      | 1,078,000                     |
| Sub-Program 91003002   SP3.2 Health Delivery                                    |                      | 1,078,000                     |
| Project 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET             | 1.0 1.0 1            | 1,078,000                     |
|   |                      |                               |
| Fixed assets  |                      | 1,078,000                     |
|   |                      |                               |
| 3111204 Office Buildings  |                      | 270,000                       |
| 3111308 Feeder Roads  |                      | 221,000                       |
| <b>3111308</b> Feeder Roads <b>3112101</b> Motor Vehicle                        |                      | 221,000<br>350,000            |
| 3111308 Feeder Roads 3112101 Motor Vehicle 3112105 Motor Bike, bicycles etc     |                      | 221,000<br>350,000<br>150,000 |
| <b>3111308</b> Feeder Roads <b>3112101</b> Motor Vehicle                        |                      | 221,000<br>350,000            |

|  | Amount (GH¢)     |
|--|------------------|
| Institution   01   | 425,197          |
| Organisation 3050101001 — Jaman North District - Sampa_Central Administration_Administration (Assembly Office)_Bro | ng               |
| Location Code 0712100 Jaman North - Sampa  |                  |
| Use of goods and services  | 60,000           |
| Objective 420101 16.6 Dev. effect. acctable & transparent insts at all levels                                      | 60,000           |
| Program 91001   Management and Administration  | 60,000           |
| Sub-Program 91001001   SP1.1: General Administration   | 60,000           |
| Operation         910802         910802 - Personnel and Staff Management         1.0         1.0         1         | .0 60,000        |
| Use of goods and services  | 60,000           |
| 2210102 Office Facilities, Supplies and Accessories 2210801 Local Consultants Fees                                 | 24,000<br>36,000 |
| Non Financial Assets   | 365,197          |
| Objective 500103   16.2 Sanitation for all and no open defecation by 2030  | 365,197          |
| Program 91003 Social Services Delivery   | 365,197          |
| Sub-Program 91003002   SP3.2 Health Delivery   | 365,197          |
| Project 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET 1.0 1.0 1                                      | .0 365,197       |
| Fixed assets   | 365,197          |
| <b>3111106</b> Barracks  | 230,000          |
| 3111208 Other Agricultural Structures  | 16,000           |
| 3111303 Toilets  | 67,097           |
| 3111308 Feeder Roads 3113110 Water Systems   | 10,100<br>42,000 |
| Total Cost Centre  | 4,729,248        |

|                  |                             |   |                                 | Amount (GH¢)     |
|------------------|-----------------------------|---|---------------------------------|------------------|
| Institution      | 01                          | Government of Ghana Sector  |                                 |                  |
| Fund Type/Source |                             | IGF   | Total By Fund Source            | 20,000           |
| Function Code    | 70980                       | Education n.e.c   |                                 | ]                |
| Organisation     | 3050301001                  | Jaman North District - Sampa_Education, Youth and Sports<br>Administration_Brong Ahafo            | Office of Departmental Head_Cer | tral             |
| Location Code    | 0712100                     | Jaman North - Sampa   |                                 | 1                |
|                  |                             |   | Other expense                   | 20,000           |
| Objective 52010  | 4.1 Ensure fre              | e, equitable and quality edu. for all by 2030   |                                 |                  |
|                  | _'L                         |   |                                 | 20,000           |
| Program 91003    | Social Serv                 | rices Delivery  |                                 | 20,000           |
| Sub-Program 910  | 003001   SP3.1 E            | Education and Youth Development   | =                               | 20,000           |
| Operation 9104   | 910404 - suj<br>scheme, edi | port toteaching and learning delivery (Schools and Teachers award<br>ucational financial support) | 1.0 1.0 1                       | .0 <b>20,000</b> |
| Miscellaneou     | us other expense            |   |                                 | 20,000           |
| 28               | 21019 Scholars              | hip and Bursaries   |                                 | 20,000           |

2019

|   | Amou                                       | nt (GH¢)         |
|---|--|------------------|
| Institution   |  | 125,000          |
| Organisation 3050301001 Jaman North District - Sampa_Education, Youth and Administration_Brong Ahafo                            | Sports_Office of Departmental Head_Central |                  |
| Location Code 0712100 Jaman North - Sampa   |  |                  |
|   | Use of goods and services                  | 10,000           |
| Objective 52010   14.1 Ensure free, equitable and quality edu. for all by 2030  |  | 10,000           |
| Program 91003   Social Services Delivery  |  | 10,000           |
| Sub-Program 91003001   SP3.1 Education and Youth Development  | ===  | 10,000           |
| Operation 910404 910404 - support toteaching and learning delivery (Schools and Teachers scheme, educational financial support) | s award 1.0 1.0 1.0                        | 10,000           |
| Use of goods and services   |  | 10,000           |
| 2210503 Fuel and Lubricants - Official Vehicles   |  | 10,000           |
|   | Other expense                              | 70,000           |
| Objective 52010 1 14.1 Ensure free, equitable and quality edu. for all by 2030  | <u> </u>                                   | 70,000           |
| Program 91003 Social Services Delivery  | ,  | 70,000           |
| Sub-Program 91003001   SP3.1 Education and Youth Development  |  | 70,000           |
| Operation 910404 910404 - support toteaching and learning delivery (Schools and Teachers scheme, educational financial support) | s award 1.0 1.0 1.0                        | 70,000           |
| Miscellaneous other expense   |  | 70,000           |
| 2821019 Scholarship and Bursaries   |  | 70,000           |
|   | Non Financial Assets                       | 45,000           |
| Objective 520101 4.1 Ensure free, equitable and quality edu. for all by 2030  |  | 45,000           |
| Program 91003   Social Services Delivery  |  |                  |
| Sub-Program 91003001   SP3.1 Education and Youth Development  | ===   ==:                                  | 45,000<br>45,000 |
| DAGGALA ACQUISITION OF MOVARIES AND IMMOVARIES ASSET  |  |                  |
| Project 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET   | 1.0 1.0 1.0                                | 45,000           |
| Fixed assets  |  | 45,000           |
| 3112105 Motor Bike, bicycles etc  |  | 45,000           |

|   | Amount (GH¢)         |
|---|----------------------|
| Institution 01 Government of Ghana Sector Fund Type/Source 12603 DACF ASSEMBLY Total By Fund Source Function Code Organisation 3050301001 Jaman North District - Sampa Education, Youth and Sports Office of Departmental Head Control of Control | <sup>-</sup> ¬       |
| Location Code 0712100 Jaman North - Sampa   |                      |
| Use of goods and services   | 55,202               |
| Objective 520101   4.1 Ensure free, equitable and quality edu. for all by 2030  | 55,202               |
| Program 91003   Social Services Delivery  | 55,202               |
| Sub-Program 91003001 SP3.1 Education and Youth Development  | 55,202               |
| Operation 910403 910403 - Development of youth, sports and culture 1.0 1.0  | 1.0 <b>55,202</b>    |
| Use of goods and services   | 55,202               |
| 2210118 Sports, Recreational and Cultural Materials   | 55,202               |
| Non Financial Assets  | 1,451,897            |
| Objective 520101   1.4.1 Ensure free, equitable and quality edu. for all by 2030  | 1,451,897            |
| Program 91003 Social Services Delivery  | 1,451,897            |
| Sub-Program 91003001   SP3.1 Education and Youth Development  | 1,451,897            |
| Project 910114 910114 - ACQUISITION OF MOVABLES AND IMMOVABLE ASSET 1.0 1.0   | 1.0 <b>1,451,897</b> |
| Fixed assets  | 1,451,897            |
| 3111205 School Buildings 3113108 Furniture and Fittings   | 1,354,897            |
|   | 97,000               |
| Total Cost Centre   | 1,652,099            |

|                      |                 |   |                                   | Amount (GH¢)     |
|----------------------|-----------------|---|-----------------------------------|------------------|
| Institution          | 01              | Government of Ghana Sector                                |                                   |                  |
| Fund Type/Source     | 12200           | igf   | Total By Fund Source              | 12,000           |
| <b>Function Code</b> | 70721           | General Medical services (IS)                             |                                   |                  |
| Organisation         | 3050401001      | Jaman North District - Sampa_Health_Office of Medi        | cal Officer of Health_Brong Ahafo |                  |
| Location Code        | 0712100         | Jaman North - Sampa                                       |                                   | ]                |
|                      |                 |   | Use of goods and services         | 12,000           |
| Objective 530102     | 3.d Strgthen    | apa. for early warning, risk redu. & mgt of health risks. |                                   |                  |
|                      | _'              |   |                                   | 12,000           |
| Program 91003        | Social Serv     | rices Delivery  |                                   | 12,000           |
| Sub-Program 910      | 003002 SP3.2 F  | lealth Delivery   | ===                               | 12,000           |
| <u> </u>             |                 |   | Ĭ                                 |                  |
| Operation 9105       | 910501 - Dis    | trict response initiative (DRI) on HIV/AIDS and Malaria   | 1.0 1.0 1.                        | .0 <b>12,000</b> |
| Line of goods        | a and continue  |   |                                   | 40.000           |
| -                    | s and services  | S   |                                   | 12,000           |
| 22                   | 10104 Medical S | Supplies  |                                   | 12,000           |

|                                 |                     |  |                             |           | Amount (GH¢)      |
|---------------------------------|---------------------|--|-----------------------------|-----------|-------------------|
| Institution<br>Fund Type/Source | 01<br>12603         | Government of Ghana Sector DACF ASSEMBLY                             | Total By Fur                | nd Source | 914,685           |
| Function Code                   | 70721               | General Medical services (IS)  |                             |           | <u> </u>          |
| Organisation                    | 3050401001          | Jaman North District - Sampa_Health_Office of Med                    | cal Officer of Health_Brong | g Ahafo   |                   |
| Location Code                   | 0712100             | Jaman North - Sampa  |                             |           | _                 |
|                                 |                     |  | Use of goods and            | services  | 630,166           |
| Objective 530102                | <u>-   </u>         | n capa. for early warning, risk redu. & mgt of health risks.         |                             |           | 495,000           |
| Program 91003                   | Social S            | ervices Delivery   |                             |           | 495,000           |
| Sub-Program 910                 | 003002 SP3.         | 2 Health Delivery  | ===                         |           | 495,000           |
| Operation 9105                  | 910501 -            | District response initiative (DRI) on HIV/AIDS and Malaria           | 1.0                         | 1.0 1     | .0 30,000         |
| •                               | s and services      | Education and Sensitization  |                             |           | 30,000<br>30,000  |
| Operation 9109                  | 910901 -            | Environmental sanitation Management                                  | 1.0                         | 1.0 1     | .0 170,000        |
|                                 | s and services      | est Cleaning Consider Charges  |                             |           | 170,000           |
| Operation 9109                  |                     | ct Cleaning Service Charges Solid waste management                   | 1.0                         | 1.0 1     | .0 <b>270,000</b> |
| Use of goods                    | s and services      |  |                             |           | 270,000           |
|                                 |                     | ct Cleaning Service Charges  |                             |           | 270,000           |
| Operation 9109                  | 910903 -            | Liquid waste management  | 1.0                         | 1.0 1     | .0 <b>25,000</b>  |
| -                               | s and services      |  |                             |           | 25,000            |
|                                 |                     | ct Cleaning Service Charges  |                             |           | 25,000            |
| Objective 530106                | <u>-</u> "          |  |                             |           | 135,166           |
| Program 91003                   | Social S            | ervices Delivery   |                             |           | 135,166           |
| Sub-Program 910                 | 003002 SP3.         | 2 Health Delivery  |                             |           | 135,166           |
| Operation 9101                  | 910105 -            | PROCUREMENT OF OFFICE EQUIPMENT AND LOGISTICS                        | 1.0                         | 1.0 1     | .0 <b>135,166</b> |
| Use of goods                    | s and services      |  |                             |           | 135,166           |
| 22                              | <b>10115</b> Textbo | oks and Library Books  |                             |           | 135,166           |
|                                 |                     |  | Non Financi                 | al Assets | 284,519           |
| Objective 530101                | <u></u>             | iv. health coverage, incl. fin. risk prot., access to qual. health-c | are serv.                   |           | 284,519           |
| Program 91003                   |                     |  |                             |           | 284,519           |
| Sub-Program 910                 | 003002 SP3.         | 2 Health Delivery  |                             |           | 284,519           |
| Project 9101                    | 910114              | ACQUISITION OF MOVABLES AND IMMOVABLE ASSET                          | 1.0                         | 1.0 1     | .0 <b>284,519</b> |
| Fixed assets                    | :                   |  |                             |           | 284,519           |
|                                 | _                   | lows/Flats   |                             |           | 228,626           |
| 31                              | 11207 Health        | Centres  |                             |           | 55,893            |

|                                   |   |                          | Amount (GH¢)      |
|-----------------------------------|---|--------------------------|-------------------|
| Institution 01                    | Government of Ghana Sector  |                          |                   |
|                                   | DDF   | Total By Fund Source     | 477,750           |
| Function Code 70721               | General Medical services (IS)   |                          | 1                 |
| Organisation 3050401001           | Jaman North District - Sampa_Health_Office of Medical Office              | er of Health_Brong Ahafo |                   |
| Location Code 0712100             | Jaman North - Sampa   |                          |                   |
|                                   |   | Non Financial Assets     | 477,750           |
| Objective 530101 3.8 Ach. univ. I | health coverage, incl. fin. risk prot., access to qual. health-care serv. |                          | 477.750           |
| Program 91003 Social Servi        | ions Polivery   |                          | 477,750           |
| Program 91003   Social Servi      | ces Delivery  |                          | 477,750           |
| Sub-Program 91003002 SP3.2 He     | ealth Delivery  |                          | 477,750           |
| <u> </u>                          |   | İ                        | 477,700           |
| Project 910114 910114 - ACC       | QUISITION OF MOVABLES AND IMMOVABLE ASSET                                 | 1.0 1.0 1                | .0 <b>477,750</b> |
|                                   |   |                          |                   |
| Fixed assets                      |   |                          | 477,750           |
| 3111207 Health Ce                 | entres  |                          | 477,750           |
|                                   |   | Total Cost Centre        | 1,404,435         |

|   | Am                              | ount (GH¢)       |
|---|---------------------------------|------------------|
| Government of Ghana Sector  |                                 | 298,735          |
| Organisation 3050600001 Jaman North District - Sampa_Agriculture                            | Ahafo                           | _                |
| ocation Code 0712100 Jaman North - Sampa  |                                 |                  |
|   | Compensation of employees [GFS] | 261,942          |
| jective 000000   Compensation of Employees  |                                 | 261,942          |
| ogram 91004 Economic Development  |                                 | 261,942          |
| ub-Program 91004002   SP4.2 Agricultural Development  | ====                            | 261,942          |
| peration   000000   | 0.0 0.0 0.0                     | 261,942          |
| Wages and salaries [GFS] 2111001 Established Post   |                                 | 261,942          |
| 2111001 Established Fost  | Use of goods and services       | 261,943<br>36,79 |
| jective 300101   2.a Inc. invest. to enhance agric. productive capacity                     | Use of goods and services       | 30,73            |
| <u> </u>  |                                 | 36,79            |
| gram 91004  |                                 | 36,79            |
| ıb-Program 91004002   SP4.2 Agricultural Development  |                                 | 36,79            |
| eration 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION                             | 1.0 1.0 1.0                     | 36,794           |
| Use of goods and services   |                                 | 36,794           |
| 2210509 Other Travel and Transportation   |                                 | 36,79            |
| stitution 01 Government of Ghana Sector   | Am                              | ount (GH¢)       |
| and Type/Source 12200 IGF   | Total By Fund Source            | 15,000           |
| unction Code 70421 Agriculture cs  Agriculture cs  Jaman North District - Sampa Agriculture | Brong Ahafo                     |                  |
| Organisation 3050600001 Jaman North District - Sampa_Agriculture                            |                                 | _j               |
| ocation Code 0712100 Jaman North - Sampa  |                                 |                  |
|   | Use of goods and services       | 15,000           |
| jective 300101   2.a Inc. invest. to enhance agric. productive capacity                     |                                 | 15,000           |
| ogram 91004   |                                 | 15,000           |
| ub-Program 91004002   SP4.2 Agricultural Development  | =====                           | 15,000           |
| eration 910101 910101 - INTERNAL MANAGEMENT OF THE ORGANISATION                             | 1.0 1.0 1.0                     | 15,000           |
| Use of goods and services  2210102 Office Facilities, Supplies and Accessories              |                                 | 15,000<br>15,000 |

|   |                                 |   |   | Amount (GH¢)  |
|---|---------------------------------|---|---|---------------|
| Institution Fund Type/Source Function Code Organisation | 12602<br>70421                  | Government of Ghana Sector DACF MP Agriculture cs Jaman North District - Sampa_AgricultureBrong Ahafo | Total By Fund Source                    | 60,000        |
| Location Code   | 0712100                         | Jaman North - Sampa   | - — — — — — — — — — — — — — — — — — — — | ]             |
|   |                                 |   | Grants                                  | 60,000        |
| Objective 300101  | <u> </u>                        | t. to enhance agric. productive capacity  |   | 60,000        |
| Program 91004   | Economic                        |   |   | 60,000        |
| Sub-Program 910   | 04002   SP4.2 A                 | Agricultural Development  | -<br> <br>                              | 60,000        |
| Operation 9103  | 05 910305 - Pro<br>agricultural | duction and acquisition of improved agricultural inputs (operationalise inputs at glossary)           | 1.0 1.0 1.                              | <b>60,000</b> |
| To other gen  | eral government u               | inits   |   | 60,000        |
| 263   | 32102 MP's cap                  | ital development projects   |   | 60,000        |

|   |   |                 |           | Amount (GH¢)       |
|---|---|-----------------|-----------|--------------------|
| Fund Type/Source 12603                        | Overnment of Ghana Sector  DACF ASSEMBLY  Agriculture cs                                | Total By Fu     | nd Source | 286,750            |
| Organisation 3050600001                       | laman North District - Sampa_AgricultureBrong Ahafo                                     |                 |           |                    |
| Location Code 0712100 J                       | aman North - Sampa  |                 |           |                    |
|   | U:  | se of goods and | services  | 286,750            |
| Objective 140501 2.5 Improve acc              | cess to land for industrial development   |                 |           | 58,500             |
| Program 91004 Economic De                     | evelopment  |                 |           | 58,500             |
| Sub-Program 91004002   SP4.2 Ag               | gricultural Development   | =               |           | 58,500             |
| Operation 910301 910301 - Exten               | nsion Services  | 1.0             | 1.0       | <b>58,500</b>      |
| Use of goods and services                     |   |                 |           | 58,500             |
| 2 2 Dblo o agrio                              | el and Transportation prdtvty & incms of smll-scle fd prducrs 4 vlue additn             |                 |           | 58,500             |
| Objective 150001                              |   |                 |           | 25,000             |
| Program 91004   Economic De                   | wellpment   |                 |           | 25,000             |
| Sub-Program 91004002   SP4.2 Ag               | gricultural Development   | -               |           | 25,000             |
| Operation 910304 910304 - Agric               | cultural Research and Demonstration Farms   | 1.0             | 1.0       | <b>25,000</b>      |
| Use of goods and services                     |   |                 |           | 25,000             |
|   | Conferences/Workshops/Meetings Expenses (Domestic)                                      |                 |           | 25,000             |
| Objective 300101 12.a Inc. invest.            | to enhance agric. productive capacity   |                 |           | 203,250            |
| Program 91004 Economic De                     | evelopment  |                 |           | 203,250            |
| Sub-Program 91004002   SP4.2 Ag               | gricultural Development   | =               |           | 203,250            |
| Operation 910107 910107 - OFFI                | CIAL / NATIONAL CELEBRATIONS  | 1.0             | 1.0       | 65,000             |
| Use of goods and services 2210902 Official Ce | lebrations  |                 |           | 65,000<br>65,000   |
|   | uction and acquisition of improved agricultural inputs (operationa<br>puts at glossary) | lise 1.0        | 1.0       | 1.0 <b>138,250</b> |
| Use of goods and services                     |   |                 |           | 138,250            |
| <b>2210617</b> Street Ligh                    | ts/Traffic Lights   |                 |           | 138,250            |

|                    |                |   |                           | Amount (GH¢) |
|--------------------|----------------|---|---------------------------|--------------|
| Function Code 70   | 3013<br>0421   | Government of Ghana Sector  Agriculture cs  Jaman North District - Sampa Agriculture Brong Ah | Total By Fund Source      | 143,217      |
| organization _     | 712100         | Jaman North - Sampa   | aro                       | j<br>]       |
|                    |                |   | Use of goods and services | 143,217      |
| Objective 150801   | 2.3 Dble e agr | ic prdtvty & incms of smll-scle fd prducrs 4 vlue additn                                      |                           | 143,217      |
| Program 91004      | Economic       | Development   |                           | 143,217      |
| Sub-Program 910040 | 002 SP4.2      | Agricultural Development  |                           | 143,217      |
| Operation 910302   | 910302 - Sui   | rveillance and Management of Diseases and Pests   | 1.0 1.0 1.                | 0 143,217    |
| Use of goods ar    |                |   |                           | 143,217      |
| 22105              |                | avel and Transportation   |                           | 104,549      |
| 22107              |                | s/Conferences/Workshops/Meetings Expenses (Domestic)  |                           | 21,483       |
| 22107              | 711 Public Ed  | ducation and Sensitization  |                           | 17,186       |
|                    |                |   | Total Cost Centre         | 803,703      |

|   | Amount (GH¢)       |
|---|--------------------|
| Institution 01 Government of Ghana Sector   | imount (SII¢)      |
| Fund Type/Source 11001 GOG Total By Fund Source   | 12,000             |
| Function Code 70133 Overall planning & statistical services (CS)  | ,                  |
| Organisation 3050702001 Jaman North District - Sampa_Physical Planning_Town and Country Planning_Brong Ahafo          |                    |
| Location Code 0712100 Jaman North - Sampa   |                    |
| Use of goods and services   | 12,000             |
| Objective 310102 11.3 Enhance inclusive urbanization & capacity for settlement planning                               | 12,000             |
| Program 91002 Infrastructure Delivery and Management  | 12,000             |
| Sub-Program 91002001   SP2.1 Physical and Spatial Planning  | 12,000             |
| Operation         910113         910113 - ADMINISTRATIVE AND TECHNICAL MEETINGS         1.0         1.0         1.0   | 12,000             |
| Use of goods and services   | 12,000             |
| 2210509 Other Travel and Transportation   | 12,000             |
|   | Amount (GH¢)       |
| Institution 01 Government of Ghana Sector   | imount (GII¢)      |
| Fund Type/Source 12200 IGF Total By Fund Source   | 15,200             |
| Function Code 70133 Overall planning & statistical services (CS)  | .0,200             |
| Organisation 3050702001 Jaman North District - Sampa_Physical Planning_Town and Country Planning_Brong Ahafo          | - — — <sub> </sub> |
| Location Code   0712100   Jaman North - Sampa   | - <del></del>      |
| Use of goods and services   | 15.200             |
|   | 13,200             |
| Objective 310102   111.3 Enhance inclusive urbanization & capacity for settlement planning                            | 15,200             |
| Program 91002 Infrastructure Delivery and Management  |                    |
|   | 15,200             |
| Sub-Program 91002001   SP2.1 Physical and Spatial Planning  | 15,200             |
| Operation         910101         910101 - INTERNAL MANAGEMENT OF THE ORGANISATION         1.0         1.0         1.0 | 15,200             |
| Use of goods and services   | 15,200             |
| 2210702 Seminars/Conferences/Workshops/Meetings Expenses (Domestic)   | 15,200             |

|   | Amount (GH¢)             |
|---|--------------------------|
| Institution   |                          |
| Location Code 0712100 Jaman North - Sampa   |                          |
|   | Other expense23,000      |
| Objective 310102   11.3 Enhance inclusive urbanization & capacity for settlement plan | ning                     |
| Program 91002 Infrastructure Delivery and Management                                  |                          |
| Sub-Program 91002001   SP2.1 Physical and Spatial Planning                            |                          |
| Operation 911002 911002 - Land use and Spatial planning                               | 1.0 1.0 1.0 <u>5,000</u> |
| Miscellaneous other expense   | 5,000                    |
| 2821002 Professional fees   | 5,000                    |
| Operation 911003 911003 - Street Naming and Property Addressing System                | 1.0 1.0 1.0 1.0 1.0 1.0  |
| Miscellaneous other expense   | 18,000                   |
| 2821018 Civic Numbering/Street Naming   | 18,000                   |
|   | Total Cost Centre 50,200 |

|                      |                   |  |                            |                 | Amour     | nt (GH¢) |
|----------------------|-------------------|--|----------------------------|-----------------|-----------|----------|
| Institution          | 01                | Government of Ghana Sector   |                            |                 |           |          |
| Fund Type/Sour       |                   | GOG  | Total By Fi                | <u>und Sour</u> | <u>ce</u> | 10,952   |
| Function Code        | 70620             | Community Development  |                            |                 | ļ         |          |
| Organisation         | 3050801001        | Jaman North District - Sampa_Social Welfare 8<br>— HeadBrong Ahafo | Community Development_Offi | ce of Depart    | mental    |          |
| <b>Location Code</b> | 0712100           | Jaman North - Sampa  |                            |                 |           |          |
|                      |                   |  | Use of goods an            | d service       | s         | 10,952   |
| Objective 610        | )103   5.5 Ensure | full & effect. particip fo women                                   |                            |                 | ¦i        | 1,200    |
| Program 9100         | 1 Manage          | nent and Administration  |                            |                 |           |          |
| 110gram 19100        |                   |  |                            |                 | ii ———    | 1,200    |
| Sub-Program          | 91001002 SP1      | 2: Finance and Revenue Mobilization                                | ====                       |                 | ,<br>     | 1,200    |
|                      |                   |  |                            |                 |           |          |
| Operation 9          | 910603 -          | Community mobilization   | 1.0                        | 1.0             | 1.0       | 1,200    |
|                      |                   |  |                            |                 |           |          |
| Use of go            | oods and services |  |                            |                 |           | 1,200    |
|                      | 2210702 Semin     | ars/Conferences/Workshops/Meetings Expenses (Do                    | mestic)                    |                 |           | 1,200    |
| Objective 620        | 1.3 Impl. aj      | priopriate Social Protection Sys. & measures                       |                            |                 | T         |          |
|                      | ' <u>\</u> ,      |  |                            |                 | !!        | 9,752    |
| Program 9100;        | 3 Social S        | ervices Delivery   |                            |                 | <u> </u>  | 9,752    |
| Sub-Program          | 04002002          | 3 Social Welfare and Community Development                         | -===                       |                 |           | =====    |
| Sub-Program          | 91003003   373    | 3 Social Wellare and Community Development                         |                            |                 | L         | 9,752    |
| Operation 9          | 10101 910101 -    | NTERNAL MANAGEMENT OF THE ORGANISATION                             | 1.0                        | 1.0             | 1.0       | 4,000    |
| operation 1 <u>0</u> | 110101            |  | 1.0                        | 1.0             | 1.0       | 4,000    |
| Use of se            |                   |  |                            |                 |           | 4.000    |
| Use of go            | oods and services | Facilities Cumplies and Assessaries                                |                            |                 | ł         | 4,000    |
|                      |                   | Facilities, Supplies and Accessories  Fravel and Transportation    |                            |                 |           | 3,000    |
| Operation 0          |                   | GENDER RELATED ACTIVITIES  | 1.0                        | 1.0             | 4.0       | 1,000    |
| Operation 9          | 110 100           | SENDER RELATED ACTIVITIES  | 1.0                        | 1.0             | 1.0       | 1,000    |
|                      |                   |  |                            |                 |           |          |
| Use of go            | oods and services |  |                            |                 |           | 1,000    |
|                      | -                 | ars/Conferences/Workshops/Meetings Expenses (Doi                   |                            |                 |           | 1,000    |
| Operation 9          | 910601 -          | Social intervention programmes                                     | 1.0                        | 1.0             | 1.0       | 2,252    |
|                      |                   |  |                            |                 |           |          |
| Use of go            | oods and services |  |                            |                 | 1         | 2,252    |
|                      |                   | ars/Conferences/Workshops/Meetings Expenses (Doi                   |                            |                 |           | 2,252    |
| Operation 9          | 910604 -          | Child right promotion and protection                               | 1.0                        | 1.0             | 1.0       | 2,000    |
|                      |                   |  |                            |                 |           |          |
| Use of go            | oods and services |  | ·                          | -               |           | 2,000    |
|                      | 2210702 Semin     | ars/Conferences/Workshops/Meetings Expenses (Do                    | mestic)                    |                 |           | 2,000    |
| Operation 9          | 910605 -          | Combating domestic violence and human trafficking                  | 1.0                        | 1.0             | 1.0       | 500      |
|                      |                   |  |                            |                 |           |          |
| Use of go            | oods and services |  |                            |                 |           | 500      |
|                      | 2210702 Semin     | ars/Conferences/Workshops/Meetings Expenses (Do                    | mestic)                    |                 |           | 500      |
|                      |                   |  |                            |                 |           |          |

|  |  | Amount (GH¢)        |
|--|--|---------------------|
| Institution 01                                 | Sovernment of Ghana Sector   | Timount (GII¢)      |
| Fund Type/Source 12200                         | GF Total By Fund So  | ource 6,500         |
| Function Code 70620                            | Community Development  |                     |
|  | aman North District - Sampa_Social Welfare & Community Development_Office of De<br>leadBrong Ahafo                       | partmental          |
| Location Code 0712100                          | aman North - Sampa   |                     |
|  | Use of goods and serv  | ices 6,500          |
| Objective 620101 1.3 Impl. apprio              | priate Social Protection Sys. & measures   | 6,500               |
| Program 91003 Social Service                   | es Delivery  | 6,500               |
| Sub-Program 91003003   SP3.3 So                | cial Welfare and Community Development   | '                   |
| Sub-Program 191003003   1373.3 30              | cial Wellare and Community Development   | 6,500               |
| Operation 910101 910101 - INTE                 | RNAL MANAGEMENT OF THE ORGANISATION 1.0 1.0  | 1.0 <b>6,500</b>    |
|  |  |                     |
| Use of goods and services                      |  | 6,500               |
| <b>2210711</b> Public Edu                      | cation and Sensitization   | 6,500               |
| T 01 0   |  | Amount (GH¢)        |
| <i>-</i> ,                                     | OACE MP Total Ry Fund So   |                     |
| (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | DACF MP Total By Fund So   | <u>ource</u> 25,000 |
| Organization 3050801001                        | community Development  man North District - Sampa_Social Welfare & Community Development_Office of De lead _ Brong Ahafo | partmental          |
| <b> </b><br>                                   | lead_blong Analo   |                     |
| Location Code 0712100                          | aman North - Sampa   |                     |
|  | Use of goods and serv  | ices 25,000         |
| Objective 610201 5.a Give women                | equal rights   | 25,000              |
| Program 91003 Social Service                   | es Delivery  |                     |
|  |  | 25,000              |
| Sub-Program 91003003   SP3.3 So                | cial Welfare and Community Development   | 25,000              |
| Operation 910601 910601 - Soci                 | al intervention programmes 1.0 1.0   | 1.0 <b>25,000</b>   |
| Use of goods and services                      |  | 25,000              |
| 2210119 Household                              | Items  | 25,000              |

|  | Amo                   | unt (GH¢)          |
|--|-----------------------|--------------------|
| Institution  | Total By Fund Source  | 400,000            |
| Location Code 0712100 Jaman North - Sampa  |                       |                    |
|  | Social benefits [GFS] | 50,000             |
| Objective 610103   5.5 Ensure full & effect. particip fo women   |                       | 50,000             |
| Program 91003  | ,                     | 50,000             |
| Sub-Program 91003003   SP3.3 Social Welfare and Community Development  | ===                   | 50,000             |
| Decration 910602 910602 - Gender empowerment and mainstreaming   | 1.0 1.0 1.0           | 50,000             |
| Social assistance benefits  2721102 Refund for Medical Expenses (Paupers/Disease Category)   |                       | 50,000<br>50.000   |
| =======================================  | Other expense         | 350,000            |
|  |                       |                    |
| <u></u>  |                       | 350,000            |
| Objective 610103   15.5 Ensure full & effect. particip fo women   15.5 E |                       | 350,000<br>350,000 |
| 70)Jective   010103  |                       |                    |
| rogram 91003   Social Services Delivery  Sub-Program 91003003   SP3.3 Social Welfare and Community Development   | 1.0 1.0 1.0           | 350,000            |
| rogram 91003   Social Services Delivery  Sub-Program 91003003   SP3.3 Social Welfare and Community Development   |                       | 350,000<br>350,000 |

|                           | A  | Amount (GH¢) |
|---------------------------|--|--------------|
| Institution 01            | Government of Ghana Sector   |              |
| Fund Type/Source 11001    | GOG Total By Fund Source   | 49,108       |
| Function Code 71040       | Family and children  |              |
| Organisation 305080200    | 1 Jaman North District - Sampa_Social Welfare & Community Development_Social Welfare_Bron<br> Ahafo  Ahafo | g            |
| Location Code 0712100     | Jaman North - Sampa  |              |
|                           | Compensation of employees [GFS]  | 49,108       |
| Objective 000000          | sation of Employees  | 49,108       |
| Program 91003 Social      | Services Delivery  | 49,108       |
| Sub-Program 91003003   SF | P3.3 Social Welfare and Community Development  | 49,108       |
| Operation 000000          | 0.0 0.0 0.0  | 49,108       |
| Wages and salaries [GFS   | 31   | 49,108       |
| -                         | blished Post   | 49,108       |
|                           | Total Cost Centre  | 49,108       |

|                        |  |                               | Amount (GH¢) |
|------------------------|--|-------------------------------|--------------|
| Institution 01         | Government of Ghana Sector   |                               |              |
| Fund Type/Source 11001 | GOG  | Total By Fund Source          | 89,211       |
| Function Code 70620    | Community Development  |                               |              |
| Organisation 3050803   | 001 Jaman North District - Sampa_Social Welfare & Con<br>Development_Brong Ahafo | nmunity Development_Community |              |
| Location Code 0712100  | Jaman North - Sampa  |                               |              |
|                        | Com  | pensation of employees [GFS]  | 89,211       |
| Objective 000000       | ensation of Employees  |                               | 89,211       |
| Program 91003     So   | cial Services Delivery   |                               | 89,211       |
| Sub-Program 91003003   | SP3.3 Social Welfare and Community Development                                   |                               | 89,211       |
| Operation 000000       |  | 0.0 0.0 0.0                   | 89,211       |
| Wages and salaries [G  | FS]  |                               | 89,211       |
| 2111001 E              | stablished Post  |                               | 89,211       |
|                        |  | Total Cost Centre             | 89,211       |

|                      |                  |   | A                           | mount (GH¢)                    |
|----------------------|------------------|---|-----------------------------|--------------------------------|
| Institution          | 01               | Government of Ghana Sector                              | 74.                         | mount (G11¢)                   |
| Fund Type/Source     | 11001            | GOG   | Total By Fund Source        | 157,988                        |
| <b>Function Code</b> | 70610            | Housing development                                     |                             | ,,,,,,                         |
| Organisation         | 3051002001       | Jaman North District - Sampa_Works_Public WorksE        | Brong Ahafo                 |                                |
| Location Code        | 0712100          | Jaman North - Sampa                                     |                             |                                |
|                      |                  | Compe   | ensation of employees [GFS] | 157,988                        |
| Objective 000000     | Compensation     | n of Employees  | <br>  -                     | 157,988                        |
| Program 91002        | Infrastructu     | ure Delivery and Management                             |                             |                                |
|                      | _,               | =========   |                             | 157,988                        |
| Sub-Program 910      | 02002   SP2.2 II | nfrastructure Development                               |                             | 157,988                        |
| Operation 0000       | 000              |   | 0.0 0.0 0.0                 | 157,988                        |
| Wages and s          | salaries [GFS]   |   |                             | 457.000                        |
| _                    | 11001 Establish  | ed Post   |                             | 157,988<br>157,988             |
|                      | - Lotabilon      | 00.100  | A:                          | mount (GH¢)                    |
| Institution          | 01               | Government of Ghana Sector                              |                             | (0114)                         |
| Fund Type/Source     | 12200            | IGF   | Total By Fund Source        | 12,000                         |
| Function Code        | 70610            | Housing development                                     |                             |                                |
| Organisation         | 3051002001       | Jaman North District - Sampa_Works_Public Works_E       | Brong Ahafo                 | - — <sub> </sub><br>_ <u>_</u> |
| <b>Location Code</b> | 0712100          | Jaman North - Sampa                                     |                             |                                |
|                      |                  |   | Use of goods and services   | 12,000                         |
| Objective 390101     | Improve effici   | ency & effectiveness of road transp't infrasture & serv | <br>                        | 12,000                         |
| Program 91002        | Infrastructu     | re Delivery and Management                              |                             | 12,000                         |
| Sub-Program 910      | 102002 SP2.2 I   | nfrastructure Development                               | ==                          | ======                         |
| Sub-1 logiani 1910   | 102002           | ······································                  |                             | 12,000                         |
| Operation 9101       | 13 910113 - AD   | MINISTRATIVE AND TECHNICAL MEETINGS                     | 1.0 1.0 1.0                 | 6,000                          |
| Use of goods         | s and services   |   |                             | 6,000                          |
| -                    |                  | s/Conferences/Workshops/Meetings Expenses (Domestic)    |                             | 6,000                          |
| Operation 9111       | 01 911101 - Suj  | pervision and regulation of infrastructure development  | 1.0 1.0 1.0                 | 6,000                          |
| Use of goods         | s and services   |   |                             | 6,000                          |
| -                    |                  | avel and Transportation                                 |                             | 6,000                          |
|                      |                  |   | Total Cost Centre           | 169,988                        |

|  | Amou                            | nt (GH¢) |
|--|---------------------------------|----------|
| Institution  | Total By Fund Source            | 43,243   |
| Location Code 0712100 Jaman North - Sampa                              |                                 |          |
|  | Compensation of employees [GFS] | 27,305   |
| Objective 00000 Compensation of Employees                              | ¦;—                             | 27,305   |
| Program 91002 Infrastructure Delivery and Management                   | <br>                            | 27,305   |
| Sub-Program 91002002    SP2.2 Infrastructure Development               |                                 | 27,305   |
| Operation   0000000  | 0.0 0.0 0.0                     | 27,305   |
| Wages and salaries [GFS]   |                                 | 27,305   |
| 2111001 Established Post   |                                 | 27,305   |
|  | Use of goods and services       | 15,938   |
| Objective 390202   11.2 Improve transport and road safety              | <u> </u>                        | 15,938   |
| Program 91002 Infrastructure Delivery and Management                   |                                 | 15,938   |
| Sub-Program 91002002   SP2.2 Infrastructure Development                | ======   ==:                    | 15,938   |
| Operation 911101 911101 - Supervision and regulation of infrastructure | development 1.0 1.0 1.0         | 15,938   |
| Use of goods and services  |                                 | 15,938   |
| 2210503 Fuel and Lubricants - Official Vehicles                        |                                 | 15,938   |
|  | Total Cost Centre               | 43,243   |

|                      |                  |   |                           | Amount (GH¢)     |
|----------------------|------------------|---|---------------------------|------------------|
| Institution          | 01               | Government of Ghana Sector                  |                           |                  |
| Fund Type/Source     | 12200            | IGF   | Total By Fund Source      | 35,000           |
| Function Code        | 70360            | Public order and safety n.e.c               |                           | <br><del> </del> |
| Organisation         | 3051500001       | Jaman North District - Sampa_Disaster       | PreventionBrong Ahafo     |                  |
| Location Code        | 0712100          | Jaman North - Sampa                         |                           |                  |
|                      |                  |   | Use of goods and services | 35,000           |
| Objective 36010      | 1   Combat defor | estation, desertification and soil erosion  |                           | 35,000           |
| Program 91005        | Environme        | ntal and Sanitation Management              |                           | 35,000           |
| Sub-Program 910      | 005001 SP5.11    | Disaster prevention and Management          | ======                    | 35,000           |
| Operation 9107       | 701 910701 - Dis | saster management                           | 1.0 1.0 1                 | .0 35,000        |
| Use of good          | s and services   |   |                           | 35,000           |
| 22                   | 10711 Public E   | ducation and Sensitization                  |                           | 5,000            |
| 22                   | 11203 Emerger    | ncy Works                                   |                           | 30,000           |
|                      |                  |   |                           | Amount (GH¢)     |
| Institution          | 01               | Government of Ghana Sector                  |                           | ]                |
| Fund Type/Source     | 12603            | DACF ASSEMBLY                               | Total By Fund Source      | 265,000          |
| <b>Function Code</b> | 70360            | Public order and safety n.e.c               | <b></b>                   | 7                |
| Organisation         | 3051500001       | Jaman North District - Sampa_Disaster       | PreventionBrong Ahafo     |                  |
| Location Code        | 0712100          | Jaman North - Sampa                         |                           |                  |
|                      |                  |   | Use of goods and services | 265,000          |
| Objective 36010      | Combat defor     | restation, desertification and soil erosion |                           | 265,000          |
| Program 91005        | Environme        | ntal and Sanitation Management              |                           | 265,000          |
| Sub-Program 910      | 005001 SP5.11    | Disaster prevention and Management          | ======                    | 265,000          |
| Operation 9107       | 701 910701 - Dis | saster management                           | 1.0 1.0 1                 | .0 265,000       |
| Use of good          | s and services   |   |                           | 265,000          |
| -                    |                  | ducation and Sensitization                  |                           | 15,000           |
| 22                   | 11203 Emerger    | ncy Works                                   |                           | 250,000          |
|                      |                  |   | Total Cost Centre         | 300,000          |
|                      |                  |   | Total Vote                | 9,733,688        |
|                      |                  |   |                           |                  |

|   |                              | SUMMARY            | OF EXPEND       | ITURE BY  | PROGRA           | OGRAM, ECONOMIC C             | MICCLA  | SUMMARY OF EXPENDITURE BY PROGRAM, ECONOMIC CLASSIFICATION AND FUNDING | ND FUNDI.    | NG     | (ii    | (in GH Cedis)             |              |               |           |
|---|------------------------------|--------------------|-----------------|-----------|------------------|-------------------------------|---------|--|--------------|--------|--------|---------------------------|--------------|---------------|-----------|
|   | ,                            | Central GOG and CF | d CF            |           |                  | 9 1                           | F       |  | FUNDS/OTHERS | OTHERS |        | Development Partner Funds | artner Funds | (*            | Grand     |
| SECTOR / MDA / MMDA                               | Compensation<br>of Employees | Goods/Service      | Capex Total GoG |           | omp.<br>fEmp Goo | Comp.<br>of Emp Goods/Service | Capex 1 | Capex Total IGF STATUTORY Capex ABFA                                   | ?Y Capex AB  |        | Others | Goods Service             | Capex To     | Tot. External | Total     |
| Jaman North District - Sampa                      | 1,740,697                    | 2,154,802          | 2,969,416       | 6,864,915 | 106,858          | 767,601                       | 548,149 | 1,422,608  | 0 0          |        | 0      | 203,217                   | 842,947      | 1,046,164     | 9,733,688 |
| Management and Administration                     | 1,155,143                    | 655,200            | 110,000         | 1,920,343 | 106,858          | 651,901                       | 0       | 758,759  | 0 0          | _      | 0      | 000'09                    | 0            | 000'09        | 2,739,102 |
| SP1.1: General Administration                     | 845,726                      | 594,000            | 110,000         | 1,549,726 | 106,858          | 651,900                       | 0       | 758,758  | 0 0          | 0      | 0      | 000'09                    | 0            | 000'09        | 2,368,484 |
| SP1.2: Finance and Revenue Mobilization           | 206,298                      | 1,200              | 0               | 207,498   | 0                | 0                             | 0       | 0  | 0            | _      | 0      | 0                         | 0            | 0             | 207,498   |
| SP1.3: Planning, Budgeting and Coordination       | 81,188                       | 000'09             | 0               | 141,188   | 0                | -                             | 0       | -  | 0            | _      | 0      | 0                         | 0            | 0             | 141,189   |
| SP1.5: Human Resource Management                  | 21,931                       | 0                  | 0               | 21,931    | 0                | 0                             | 0       | 0  | 0            | _      | 0      | 0                         | 0            | 0             | 21,931    |
| Infrastructure Delivery and Management            | 185,293                      | 50,938             | 0               | 236,231   | 0                | 27,200                        | 0       | 27,200   | 0            |        | 0      | 0                         | 0            | 0             | 263,431   |
| SP2.1 Physical and Spatial Planning               | 0                            | 35,000             | 0               | 35,000    | 0                | 15,200                        | 0       | 15,200   | 0 0          | 0      | 0      | 0                         | 0            | 0             | 50,200    |
| SP2.2 Infrastructure Development                  | 185,293                      | 15,938             | 0               | 201,231   | 0                | 12,000                        | 0       | 12,000   | 0            | _      | 0      | 0                         | 0            | 0             | 213,231   |
| Social Services Delivery                          | 138,320                      | 800,120            | 2,859,416       | 3,797,856 | 0                | 38,500                        | 548,149 | 586,649  | 0 0          |        | 0      | 0                         | 842,947      | 842,947       | 5,627,452 |
| SP3.1 Education and Youth Development             | 0                            | 135,202            | 1,496,897       | 1,632,099 | 0                | 20,000                        | 0       | 20,000   | 0 0          | 0      | 0      | 0                         | 0            | 0             | 1,652,099 |
| SP3.2 Health Delivery                             | 0                            | 630,166            | 1,362,519       | 1,992,685 | 0                | 12,000                        | 548,149 | 560,149  | 0            | _      | 0      | 0                         | 842,947      | 842,947       | 3,395,781 |
| SP3.3 Social Welfare and Community<br>Development | 138,320                      | 34,752             | 0               | 173,072   | 0                | 6,500                         | 0       | 6,500  | 0            |        | 0      | 0                         | 0            | 0             | 579,572   |
| Economic Development                              | 261,942                      | 383,544            | 0               | 645,485   | 0                | 15,000                        | 0       | 15,000   | 0 0          |        | 0      | 143,217                   | 0            | 143,217       | 803,703   |
| SP4.2 Agricultural Development                    | 261,942                      | 383,544            | 0               | 645,485   | 0                | 15,000                        | 0       | 15,000   | 0 0          |        | 0      | 143,217                   | 0            | 143,217       | 803,703   |
| Environmental and Sanitation Management           | 0                            | 265,000            | 0               | 265,000   | 0                | 35,000                        | 0       | 35,000   | 0 0          |        | 0      | 0                         | 0            | 0             | 300,000   |
| SP5.1 Disaster prevention and Management          | 0                            | 265,000            | 0               | 265,000   | 0                | 35,000                        | 0       | 35,000   | 0 0          |        | 0      | 0                         | 0            | 0             | 300,000   |